

ADVISORY COUNCIL ON PUBLIC HEALTH
THURSDAY, JANUARY 28, 2016
6:00PM, 2nd FLOOR LIBRARY

DRAFT AGENDA

1. Welcome new members
2. Introductions all around
3. Presentation by Peer Leaders
4. Division Summaries
5. Director's Report
6. Pairing Members w/Divisions
7. Next Meeting
8. Mix and Mingle