

TOWN / SCHOOL PARTNERSHIP MEETING
February 8, 2016
2:30 P.M.

SELECTMEN'S CONFERENCE ROOM

AGENDA

- I. Approval of minutes (October 13, 2015)

- II. FY 2017 Budget Update and Presentation of Revenue Allocation Sheet
 - a. Review of Three-Year Override Plan

- III. Update on Capital Projects

- IV. FY17 – FY22 CIP Update

- V. Other