

TOWN OF BROOKLINE, MASSACHUSETTS
MEETING OF ADVISORY COMMITTEE SUBCOMMITTEE CHAIRS
Thursday, February 11, 2016 at 7:00pm Room 103

AGENDA

- Procedures and schedule for review of FY2017 budget and Warrant Articles for the May 2016 Annual Town Meeting
- Other possible business items

The public is invited to attend.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, slynn-jones@brooklinema.gov

Carla Benka, Vice-Chair H: 617-277-6102, rcvben@earthlink.net