

TOWN / SCHOOL PARTNERSHIP MEETING

Tuesday, February 23, 2016

4:00 P.M.

SELECTMEN'S CONFERENCE ROOM

AGENDA

- I. Approval of minutes (October 13, 2015)
- II. FY 2017 Budget Update and Presentation of Revenue Allocation Sheet
  - o Review of Three-Year Override Plan
- III. Update on Capital Projects
- IV. FY17 – FY22 CIP Update
- V. Other