

# Age-Friendly Cities Committee

March 8, 2016

## *Agenda*

1. Identification of note taker
2. Review of minutes of previous meeting
3. Biennial progress report
  - a. Final modifications
  - b. Editing and production
  - c. Dissemination
4. BIG television show update
5. Subcommittee reports
  - a. Transportation
    - i. Progress on standing pedestrian committee
  - b. Housing
    - i. Hopkinton family accessory dwelling unit bylaw
  - c. Health
  - d. Library
  - e. Participation
6. Other business
7. Scheduling of April meeting