

SELECTMEN'S COMMITTEE ON BOTTLED WATER
1ST MEETING, FRIDAY, MARCH 11, 2016
12:30 – 1:00 - ROOM 111, TOWN HALL

DRAFT AGENDA

1. Introductions
2. Charge of the Committee, discussion
3. Discussion of Warrant Article 14 at Spring 2015 Town Meeting
4. Review of work plan, discussion
5. Discussion of the general outline of product to be provided to Spring, 2016 Town Meeting
6. Assignments
7. Time line
8. Discussion of other matters that may come before the Committee
9. Next meeting