

TOWN OF BROOKLINE, MASSACHUSETTS

THE ADVISORY COMMITTEE  
SUBCOMMITTEE ON LONG-TERM PLANNING AND POLICIES  
MEETING NOTICE

Monday, March 14, 2016, 6:45 PM Room 408

AGENDA

1. Long-Term Planning - Current Status and Future Needs
2. New Business

The public is invited to attend.

Subcommittee Chair: Sean Lynn-Jones, [slynn-jones@brooklinema.gov](mailto:slynn-jones@brooklinema.gov)  
H: 617-738-6228 W: 617-495-1463