

TOWN OF BROOKLINE, MASSACHUSETTS  
ADVISORY COMMITTEE MEETING NOTICE  
Tuesday, March 15, 2016 at 7:30pm Room 103

AGENDA

1. Review of FY2017 Budget: Building Department Operating and CIP
2. Warrant Article Review and Assignments
3. Other Possible Business Items

The public is invited to attend.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, [slynn-jones@brooklinema.gov](mailto:slynn-jones@brooklinema.gov)

Carla Benka, Vice-Chair H: 617-277-6102, [rcvben@earthlink.net](mailto:rcvben@earthlink.net)