

ADVISORY COUNCIL ON PUBLIC HEALTH  
THURSDAY, MARCH 24, 2016  
6:30PM, 2<sup>nd</sup> FLOOR LIBRARY (please note later start)

DRAFT AGENDA

1. Review of minutes
2. Report from Environmental Health Division: Pat Maloney
3. Division Reports
4. Director's Report
5. Pick date for hearing (Tobacco Sales Ban)
6. Climate Week
7. CHNA 18
8. New Business
9. Adjourn