



*Town of Brookline  
Massachusetts*

**Department of Planning and  
Community Development**

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**Alison Steinfeld  
Director**

**MEETING NOTICE**

**COMMUNITY CHOICE AGGREGATION  
SUBCOMMITTEE  
of the Selectmen's Climate Action Committee**

**Thursday, April 14, 2016 at 8 am  
Brookline Town Hall, Room 310  
333 Washington Street, Third Floor  
Brookline, Mass.**

**AGENDA**

1. Consideration of participating in MAPC's procurement program
2. Summary of Kathleen Scanlon's discussion with Martha Grover, Energy Efficiency Manager, City of Melrose
3. Review of draft aggregation timeline / project plan
4. Review of MAPC subscription form
5. Review of template purchase and sale agreement with Good Energy
6. Next steps
  - Subcommittee Report to CAC on 4/25
  - Possible Recommendation to BOS on 4/26

Planning Department contact: Maria Morelli [mmorelli@brooklinema.gov](mailto:mmorelli@brooklinema.gov)

If you have questions or would like to see the plans for one of the above cases, please visit the Department of Planning and Community Development on the 3rd Floor of Town Hall or call 617-730-2130.

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