



*Town of Brookline
Massachusetts*

**Department of Planning and
Community Development**

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**Alison Steinfeld
Director**

MEETING NOTICE

**COMMUNITY CHOICE AGGREGATION
SUBCOMMITTEE
of the Selectmen's Climate Action Committee**

**Tuesday, April 19, 2016 at 8 am
Brookline Town Hall
Selectmen's Conference Room
333 Washington Street, Sixth Floor
Brookline, Mass.**

AGENDA

1. MAPC Aggregation Procurement Program:
Review of Draft 1 of written recommendation to Climate Action Committee
2. Discussion of requirements for Brookline's aggregation plan
3. Next Steps

Planning Department Contact: Maria Morelli, mmorellii@brooklinema.gov

If you have questions or would like to see the plans for one of the above cases, please visit the Department of Planning and Community Development on the 3rd Floor of Town Hall or call 617-730-2130.

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