

Selectmen's Committee to Study  
Bottled Drinking Water

## **Meeting Agenda**

Tuesday, May 10, 2016

8:00 A.M.

Town Hall, Room 103

Introductions

Review of Committee's mission, goals and objectives

Review/Comments/Discussion of Draft Report

Review of Recommendations to Address Bottled Water Usage

Vote on Recommendations

Preparations for Public Hearing on Thursday, May 12 at 6:30 P.M.

Adjourn meeting