



# *Town of Brookline*

## *Massachusetts*

**Department of Planning and  
Community Development**

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**Alison Steinfeld**  
Director

## **SELECTMEN'S CLIMATE ACTION COMMITTEE MEETING**

**Monday, May 16, 2016, at 6:00 p.m.**

**Brookline Town Hall, Room 103**

**333 Washington Street, Brookline, MA 02445**

### **AGENDA**

1. Call to order, welcome and approval of minutes
2. Public Hearing on WA 11 - Tree Protection By Law:

Recommendation on Referral to Committee for Study

3. Update on the Climate Subcommittee of the Open Space Plan Update Committee
4. Update on the Vulnerability Study and meeting with Northeastern Researchers
5. Updates on other activities such as Community Choice Aggregation
6. Schedule public hearing in June on solar panels on Runkle School, 50 Druce St.
7. Updates on other current and planned Climate Action Committee projects
8. Updates from staff
9. Other business

Planning Department Contact: Maria Morelli, [mmorelli@brooklinema.gov](mailto:mmorelli@brooklinema.gov)

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