

TOWN OF BROOKLINE, MASSACHUSETTS
ADVISORY COMMITTEE MEETING NOTICE
Thursday, May 19, 2016 at 7:30 pm, Town Hall Room 103

AGENDA

1. Reserve Fund transfer request in the amount of \$15,000 for Veterans' Services
2. Reserve Fund transfer request in the amount of \$60,000 for water and electricity utilities expenses, Division of Parks and Open Space
3. Reserve Fund transfer request in the amount of \$50,000 for consulting services to support the work of the 107-111 Cypress Street Acquisition Study Committee, Department of Planning and Community Development
4. Review of Warrant Article 2: Collective Bargaining Agreements
5. Possible Reconsideration of Warrant Articles, including Articles 8 (FY2017 Budget, including Beacon Street Bicycle Lane special appropriation), 17 (resolution on PAYT and solid waste toters), 20 (resolution on Cuba embargo), 21 (resolution on solar electricity), and 22 (resolution on the Trans-Pacific Partnership)
6. Other Possible Business Items

The public is invited to attend.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, slynn-jones@brooklinema.gov
Carla Benka, Vice-Chair H: 617-277-6102, rcvben@earthlink.net