

TOWN OF BROOKLINE, MASSACHUSETTS
ADVISORY COMMITTEE MEETING NOTICE

Wednesday, July 6, 2016 at 7 pm, Room 103

AGENDA

1. Election of the chair and vice chair
2. Fire Department Reserve Fund Transfer Request
3. Other Possible Business Items

The public is invited to attend.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, slynn-jones@brooklinema.gov
Carla Benka, Vice-Chair H: 617-277-6102, rcvben@earthlink.net