

TOWN OF BROOKLINE, MASSACHUSETTS

ADVISORY COMMITTEE MEETING NOTICE

Thursday, September 15, 2016 at 7:30 pm, Room 103

AGENDA

1. Review WA 12 Authorize a 10-year Land Lease of Light Poles and Land at the Municipal Service Center for the continuation of the Town's Distributed Antenna System (DAS). (Selectmen)
2. Review WA 20 Authorize Selectmen to contract with an operator for the Hubway Regional Bicycle Share Program. (Planning & Community Development)
3. Review WA 27 To Name a square at utility pole 44/16A, near the northeast corner of Cypress and Boylston Streets, as "Walter F. Brookings Square". (Naming Committee)
4. Other Business

The public is invited to attend.

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