

**TOWN OF BROOKLINE, MASSACHUSETTS  
TOWN/SCHOOL PARTNERSHIP COMMITTEE**

**A G E N D A**

**Wednesday September 21, 2016 at 8:00 AM  
Brookline Town Hall, Selectmen's Conference Room, 6<sup>th</sup> Fl.**

**(1) APPROVAL OF MINUTES OF FEB 23, 2016**

**(2) FY2017 SPECIAL TOWN MEETING**

**Allocation of State Aide**

**(3) UPDATE ON DEVOTION SCHOOL PROJECT**

**(4) UPDATE ON OTHER SCHOOL CAPITAL PROJECTS**

**(5) OTHER BUSINESS**