



# *Town of Brookline*

## *Massachusetts*

**Department of Planning and  
Community Development**

Town Hall, 3<sup>rd</sup> Floor  
333 Washington Street  
Brookline, MA 02445-6899  
(617) 730-2130 Fax (617) 730-2442  
asteinfeld@brooklinema.gov

**Alison Steinfeld**  
Director

## **NET ZERO NINTH SCHOOL SUBCOMMITTEE OF THE CLIMATE ACTION COMMITTEE**

**Thursday, October 6, 2016, at 8:15 am**  
**Brookline Town Hall, Room 214**  
**333 Washington Street, Brookline, MA 02445**

### **AGENDA**

Updates to subcommittee on:

- Meeting with Eversource
- Meeting with Department of Energy Resources

Planning Department Contact: Maria Morelli, [mmorelli@brooklinema.gov](mailto:mmorelli@brooklinema.gov)