



Town of Brookline

Massachusetts

**Department of Planning and
Community Development**

Town Hall, 3rd Floor
333 Washington Street
Brookline, MA 02445-6899
(617) 730-2130 Fax (617) 730-2442
asteinfeld@brooklinema.gov

Alison Steinfeld
Director

SELECTMEN'S CLIMATE ACTION COMMITTEE MEETING

Monday, October 24, 2016, at 6 pm

Brookline Town Hall, Room 111

333 Washington Street

AGENDA

PUBLIC HEARING: Warrant Articles 17 and 18 (6:15 pm – 7 pm)

WA 17. Amend Section 6.04 of the Town's Zoning By-Law to require parking spaces for charging Electric Vehicles. (Petition of Scott Ananian)

WA 18. Resolution urging the Selectmen to petition for a change in the State Electrical Code, as applied to Brookline, to require outlets suitable for Electric Vehicle Charging in newly constructed garages. (Petition of Scott Ananian)

PUBLIC MEETING

1. Updates (6 pm – 6:15 pm)

Brookline Green Energy [Community Choice Aggregation]
Net Zero
Vulnerability Assessment of Extreme Heat Temperatures:
Solar Panels Contract and 2016 installation schedule

7:00 – 7:30 pm:

2. Election of Co-Chairs
3. Discussion to hold possible hearings on Warrant Article 19 transit parking overlay

WA 19. Amendment to the Zoning By-Law- Zoning Map -- by adding (e) a Transit Parking Overlay District, under Sec. 3.01.4, Overlay Districts; new parking requirements under Sec. 6.02, Paragraph 2; amending the last footnote under Sec. 6.02, paragraph 1, Table of Off-Street Parking Requirements; and adding a new Transit Parking Overlay District to the Zoning Map. (Petition of Scott Englander)

4. Approval of minutes
5. Other Updates or Business

Planning Department Contact: Maria Morelli, mmorelli@brooklinema.gov

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