



Town of Brookline

Massachusetts

**Department of Planning and
Community Development**

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**Alison Steinfeld
Director**

SELECTMEN'S CLIMATE ACTION COMMITTEE MEETING

Monday, November 28, 2016, at 6 pm

Brookline Town Hall, Room 111

333 Washington Street

AGENDA

1. Call to order, welcome and approval of minutes
2. Overview of Fall 2016 Town Meeting
3. Subcommittee to develop policy for EV Charging
4. The SCAC's role in the future in reviewing TM warrant articles
5. Staff Updates
6. Other Updates or New Business

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