

TOWN OF BROOKLINE, MASSACHUSETTS  
ADVISORY COMMITTEE MEETING NOTICE

Tuesday, December 13, 2016  
7:30pm Room To Be Determined

AGENDA

1. Review and vote on a reserve fund transfer request from the Brookline Fire Department for \$870,724 for the purchase of new truck and other ancillary expenses associated with the purchase.
2. Update by Advisory Committee members serving on other Town committees.
3. Other business.

The public is invited to attend.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, [slynn-jones@brooklinema.gov](mailto:slynn-jones@brooklinema.gov) Carla Benka, Vice-Chair H: 617-277-6102, [rcvben@earthlink.net](mailto:rcvben@earthlink.net)