



**TOWN OF BROOKLINE
DEPARTMENT OF PUBLIC HEALTH**

11 Pierce Street, Brookline, Massachusetts, 02445
Telephone: (617) 730-2300 Facsimile: (617) 730-2296
Website: www.brooklinema.gov

Dr. Swannie Jett, DrPH, MSc
*Director of Public Health
& Human Services*

**ADVISORY COUNCIL ON PUBLIC HEALTH
HEARING
WEDNESDAY, OCTOBER 14, 2020, 5:30 – 6:30 PM
ZOOM MEETING**

- 1. Introductions and Opening Remarks**
- 2. Presentation of WA14 by petitioners**
- 3. Public Comment**

We encourage those interested in commenting to sign up in advance via email:
djohnson@brooklinema.gov.

You may also request to make comments during the meeting by using the Q and A. Speakers will be given 3 minutes for public comment and may also submit written comments as a supplement if necessary.

4. Questions from ACPH.

After questions the council will decide to take a vote or make a final deliberation the following day.

5. Adjourn

Register to attend here:

https://brooklinema.zoomgov.com/webinar/register/WN_UOnYquJVQ2y8kMFmpXhwmg

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 646 828 7666

Webinar ID: 161 429 5211

Passcode: 32352170

International numbers available: <https://brooklinema.zoomgov.com/join/91614295211>

Call (617) 730-2300 for more information.