



**TOWN OF BROOKLINE**  
*Massachusetts*  
**DEPARTMENT OF PUBLIC WORKS**  
P S D O P S P D S O

*Andrew M. Pappastergion*  
Commissioner

*Erin Chute Gallentine*  
Director

**PARK AND RECREATION COMMISSION**  
**GREEN DOG SUBCOMMITTEE**

**MONDAY, FEBRUARY 11, 2019**

**7:00 pm – 9:00 pm**

TOWN HALL, ROOM 103  
333 WASHINGTON STREET  
BROOKLINE, MA 02445

**AGENDA**

- 7:00 PM**      **WELCOME/CALL MEETING TO ORDER**
- 7:05 PM**      **OUTCOME OF DECEMBER MEETING**
- 7:15 PM**      **PROBLEM IDENTIFICATION AND RESOLUTION**
- NON-COMPLIANCE AND UNREGISTERED USE
  - CONFUSION REGARDING PROGRAM PARAMETERS
  - HISTORIC COMPLAINTS
- 8:20 PM**      **GREEN DOG PROGRAM GOALS/SUCCESSSES**
- 8:40 PM**      **OTHER BUSINESS**
- 8:50 PM**      **NEXT STEPS**
- 9:00 PM**      **ADJOURN**