

TOWN OF BROOKLINE, MASSACHUSETTS

ADVISORY COMMITTEE MEETING NOTICE

Thursday, March 21, 2019 at 7:00 pm, Room 103

7:00 PM OPEN SESSION

1. Question of whether the Advisory Committee shall enter into Executive Session for the purpose of reviewing and possibly taking remedial action regarding an Open Meeting Law Complaint received on or about March 11, 2019, pursuant to the exemption to discuss the reputation, character, physical condition or mental health, rather than professional competence of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member of individual (G.L. c. 30A, s. 21(a)(1)).

7:15 PM

PROPOSED EXECUTIVE SESSION- TO DISCUSS THE REPUTATION, CHARACTER, PHYSICAL CONDITION OR MENTAL HEALTH, RATHER THAN PROFESSIONAL COMPETENCE OF AN INDIVIDUAL, OR TO DISCUSS THE DISCIPLINE OR DISMISSAL OF, OR COMPLAINTS OR CHARGES BROUGHT AGAINST, A PUBLIC OFFICER, EMPLOYEE, STAFF MEMBER OF INDIVIDUAL (G.L. c. 30A, S. 21(a)(1))

For the purpose of reviewing and discussing possible remedial action regarding an Open Meeting Law Complaint received on or about March 11, 2019.

8:00 PM OPEN SESSION

2. Review and possibly vote on FY20 Operating Budget – Veteran’s Services
3. Review and possibly vote on FY20 Operating Budget – Library
4. Review and possibly vote on FY20 Operating Budget – Building Department
5. Other business

The public is invited to attend. However, unless otherwise indicated for any specific agenda item(s), this meeting is not a public hearing so public comments will not be taken at the meeting. The Advisory Committee welcomes written comments, which will be circulated to members of the Committee if they are sent to lportscher@brooklinema.gov no later than 12:00 noon on the day of the meeting. Subcommittees of the Advisory Committee hold public hearings on any matter on which the Advisory Committee makes a recommendation to Town Meeting. Members of the public are encouraged to attend subcommittee public hearings if they wish to comment on any item under deliberation by the subcommittee.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, slynn-jones@brooklinema.gov
Carla Benka, Vice-Chair H: 617-277-6102, rcvben@earthlink.net