

## Capital Sub-Committee of the Override Study Committee (ROOM CHANGE)

Wednesday, March 26, 2014, 07:30am

### AGENDA:

1. Welcome
2. Preparation for 3/26 report out
  - a. Policy implications – further analysis
  - b. Capital track – recommendations and issues of note
3. New Business
4. Adjournment

**Location** Town Hall, Room 310, 333 Washington St.

**Contact** Sean Cronin, Deputy Town Administrator ([scronin@brooklinema.gov](mailto:scronin@brooklinema.gov))