

TOWN OF BROOKLINE, MASSACHUSETTS  
Land Use, Zoning and Sustainability Subcommittee of the Advisory Committee  
UPDATED HEARING NOTICE

Tuesday, April 5, 2022 at 5:00 p.m. on Zoom

The Land Use, Zoning and Sustainability Subcommittee of the Advisory Committee will hold a public hearing on Tuesday, April 5, 2022 at 5:00 p.m. to review, discuss and possibly vote upon Warrant Article 17: Amend Article VI of the Town's Zoning By-Laws to increase the requirements for EV ready parking spaces (Planning and Community Development Department) and Article 18: Amend the Town's Zoning Bylaws pertaining to Bicycle Parking and Design Regulations (Planning and Community Development Department).

Please use the link below to register in advance for this meeting:

<https://brooklinema.zoomgov.com/meeting/register/vJItcuGgrzgsE363ks9Z5W-bUciwb8TTOOU>

After registering, you will receive a confirmation email containing information about joining the meeting.

### **AGENDA**

1. Review, discuss and possibly vote on Warrant Article 17: Amend Article VI of the Town's Zoning By-Laws to increase the requirements for EV ready parking spaces. (Planning and Community Development Department)
2. Review, discuss and possibly vote on Warrant Article 18: Amend the Town's Zoning Bylaws pertaining to Bicycle Parking and Design Regulations (Planning and Community Development Department)
3. Other business

The public is invited to attend and participate. You can view and download the agenda, register for the meeting using the Zoom joining link, and access related documents when/if they become available on the Town Calendar.

Subcommittee Chair: Carlos Ridruejo, [carlos@caridossa.com](mailto:carlos@caridossa.com), 617-617-5908

This meeting is a public hearing. During the public hearing, members of the public will have an opportunity to offer comments on items under consideration. The subcommittee also welcomes written comments, which will be circulated to members of the subcommittee if they are sent to the subcommittee chair and/or [lportscher@brooklinema.gov](mailto:lportscher@brooklinema.gov) no later than 12:00 noon on the day prior to meeting.