



**Community Preservation  
Committee**

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# Town of Brookline Massachusetts

## COMMUNITY PRESERVATION COMMITTEE

NOTICE OF SUBCOMMITTEE & AGENDA

### CPA Plan Workgroup

**FRIDAY APRIL 7<sup>TH</sup>, 2023 AT 12 PM**

Virtual Meeting (Zoom)

*Please click this URL to Register & join via your Confirmation Email:*

<https://brooklinema.zoomgov.com/j/1602531069?pwd=K0ZDbjhGZEVXeFljMTA3SEQ5cmVIUT09>

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):  
US: +1 669 254 5252 or +1 646 828 7666 or +1 669 216 1590 or +1 551 285 1373

Meeting ID: 160 253 1069  
Passcode: 07692072

International numbers available: <https://brooklinema.zoomgov.com/u/amszOSuvr>  
[Guide to Virtual Public Hearings for Applicants/Public](#)

12:00 PM      **CPA Plan progress update from Consultant JM Goldson**

11:55 PM      **Other Business**

**The public is encouraged to join and may register for this zoom meeting at the link above.**

**Questions may be emailed to [cpa@brooklinema.gov](mailto:cpa@brooklinema.gov)**

**Posted April 4<sup>th</sup>, 2023**

**Meeting materials are accessible at:**

<https://www.brooklinema.gov/DocumentCenter/Index/4024>

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