



Town of Brookline Massachusetts

PLANNING BOARD

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JOINT BROOKLINE PLANNING BOARD AND ZONING BY-LAW COMMITTEE VIRTUAL PUBLIC HEARING ON PROPOSED ZONING AMENDMENT WARRANT ARTICLES FOR SPRING 2022 TOWN MEETING

WEDNESDAY, APRIL 20, 2022 AT 7:00 P.M.

Revised 4/19/22 to reorder items

Register for this meeting by following this link: <https://bit.ly/3tbJzWl>

After registering, you will receive a confirmation email containing information about joining the meeting. Note that registration is only needed to receive information on how to join the meeting, and does not preclude an individual's ability to attend anonymously. Options are available to join the meeting by phone.

Materials related to each agenda item can be found at
<https://meetings.brooklinema.gov/OnBaseAgendaOnline/>

ARTICLE 15 – AMEND THE ZONING MAP AND PORTIONS OF ARTICLES 2-5 OF THE ZONING BY-LAW TO CREATE TWO OVERLAY DISTRICTS IN THE EASTERN PORTION OF THE BOYLSTON STREET CORRIDOR (Planning and Community Development Department)

ARTICLE 17 – AMEND ARTICLE 6 OF THE ZONING BY-LAW TO INCREASE THE REQUIREMENTS FOR PROVIDING ELECTRIC VEHICLE PARKING (Planning and Community Development Department)

ARTICLE 18 – AMEND ARTICLES 2 AND 6 OF THE ZONING BY-LAW TO INCREASE THE REQUIREMENTS FOR PROVIDING BICYCLE PARKING (REQUIRED DESIGN STANDARDS ARE IN A SEPARATE DOCUMENT) (Planning and Community Development Department)

WILL BE CONTINUED WITHOUT DISCUSSION TO 4/27/22:

ARTICLE 14 – AMEND ARTICLE 9.05 OF THE ZONING BY-LAW TO AUTHORIZE THE ZONING BOARD OF APPEALS TO ATTACH CONDITIONS TO SPECIAL PERMITS TO MITIGATE CONSTRUCTION IMPACTS (Planning and Community Development Department)

ARTICLE 16 – AMEND USE 6 IN SECTION 4.07, TABLE OF USE REGULATIONS, OF THE ZONING BY-LAW TO REQUIRE MULTI-FAMILY DWELLINGS IN L AND G BUSINESS DISTRICTS TO HAVE AT LEAST 60% OF THE GROUND FLOOR FRONTAGE BE NON-RESIDENTIAL USE AND A HAVE A MINIMUM OF 15' IN DEPTH (Planning and Community Development Department)

Full text of Warrant Articles available on-line at: <http://brooklinema.gov/1020/Town-Meeting-Files>.