



**TOWN OF BROOKLINE  
DEPARTMENT OF PUBLIC HEALTH**

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**11 Pierce Street, Brookline, Massachusetts, 02445**  
**Telephone: (617) 730-2300 Facsimile: (617) 730-2296**  
**Website: [www.brooklinema.gov](http://www.brooklinema.gov)**

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**Dr. Swannie Jett, DrPH, MSc**  
***Director of Public Health***  
***& Human Services***

**ADVISORY COUNCIL ON PUBLIC HEALTH**  
**THURSDAY, APRIL 25, 2019, 6 – 8PM**  
**LIBRARY, PUBLIC HEALTH BUILDING**  
**11 PIERCE ST.**

**PUBLIC HEARING**

- 1. Approval of minutes**
- 2. Warrant Article 19**
- 3. Warrant Article 20**

**Call (617) 730-2300 for more information.**