

TOWN OF BROOKLINE, MASSACHUSETTS  
ADVISORY COMMITTEE PUBLIC MEETING  
Tuesday, April 27, 2021 at 7:00 pm via Zoom Meeting

Due to current public health concerns, meetings will be conducted virtually using a video-conferencing platform plus phone dial-in. Pre-registration is required.

Register in advance for this meeting using the link below:

<https://brooklinema.zoomgov.com/meeting/register/vJlscO6rrjkvEzPxvI0d5y3ftWuRIp0Owrs>

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA (All times are approximate)**

***Public Comment***

7:00 pm Members of the public may send written public comments to Lisa Portscher ([lportscher@brooklinema.gov](mailto:lportscher@brooklinema.gov)). Members of the public may sign up to speak during the meeting (2-3 minutes per person, depending on the number of speakers. Please sign up with Lisa Portscher by 5 pm. All public comments are included in the minutes and become part of the public record.

***Public Meeting***

- 7:15 pm Review, discussion and possible vote on Article 8: Authorize the acceptance of a grant of emergency access easement and restrictive covenant prohibiting certain future development from the developer of the Residences of South Brookline at Hancock Village (Select Board)
- 7:30 pm Continuation of review, discussion and possible vote on Article 23: Amend Section 4.08 of the Town's Zoning bylaw pertaining to Affordable Housing Requirements (Roger Blood)
- 8:00 pm Review, discussion and possible vote on Article 26: Amend the Town's Zoning Bylaws to incentivize Fossil Fuel Free (FFF) infrastructure in new construction and significant rehabilitation of buildings by special permit (Cunningham et al)
- 8:35 pm Review, discussion, and possible vote on Article 32: Amend the Town's General bylaws to establish a Community Preservation Committee (Select Board)
- 9:00 pm Possible reconsideration of previous votes on Warrant Articles including, but not limited to, Articles 14, 15, 16, 17 (all relative to Short Term Rentals and submitted by the Moderator's Committee on Short Term Rentals) and Article 37 (Declaration of Climate Emergency and adoption of a Climate Crisis Action Plan, submitted by Maya Norton and Sasha Kalvert)
- 9:45 pm Other business

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Public comment is welcome only during the public hearing portion of the agenda. The Advisory Committee welcomes written comments, which will be circulated to members of the Committee if they are sent to [lportscher@brooklinema.gov](mailto:lportscher@brooklinema.gov) no later than 12:00 noon on the day of the meeting. Subcommittees of the Advisory Committee hold public hearings on any matter on which the Advisory Committee makes a recommendation to Town Meeting. Members of the public are encouraged to participate in subcommittee public hearings if they wish to comment on any item under deliberation by the subcommittee. All public comments become part of the public record.

Any member of the public may make an audio or video recording of an open session of a public meeting. They must first notify the chair and must comply with reasonable requirements regarding audio or video equipment established by the chair so as not to interfere with the meeting.

Michael Sandman, Chair 617-513-8908 [msandman@brooklinema.gov](mailto:msandman@brooklinema.gov)  
Carla Benka, Vice-Chair 617-277-6102 [rcvben@earthlink.net](mailto:rcvben@earthlink.net)