

TOWN OF BROOKLINE, MASSACHUSETTS

ADVISORY COMMITTEE MEETING NOTICE

Wednesday, May 8, 2019 at 7:30 pm, School Committee Room, 5th Floor

AGENDA

1. Review and possible vote on Article 23 Resolution regarding electrification of the town's motorized fleet (Gray, TMM 10, Hamilton, Select Board)
2. Review and possible vote on Article 9 Special Appropriations:
 - Item 67: Driscoll School Reconstruction
 - Item 68: Baldwin School Renovation and Expansion
3. Review and possible reconsideration and vote on the following Articles:
 - Article 6: Special Appropriation Close-outs/Debt Rescission (Select Board)
 - Article 17: Amendment to Section 6.8.2 of the Town's General By-Laws pertaining to members of the Public Facilities Naming Committee (Gordon)
 - Article 18: Amend Section 8.6.7 of the Town's general By-Laws pertaining to the restraint of dogs in designated off-leash areas (Commissioner of Public Works)
 - Article 26: Resolution pertaining to the engagement of a race and equity review consultant (Brown, Wolf Ditkoff, Sandman)
4. Other business

The public is invited to attend. However, unless otherwise indicated for any specific agenda item(s), this meeting is not a public hearing so public comments will not be taken at the meeting. The Advisory Committee welcomes written comments, which will be circulated to members of the Committee if they are sent to lportscher@brooklinema.gov no later than 12:00 noon on the day of the meeting. Subcommittees of the Advisory Committee hold public hearings on any matter on which the Advisory Committee makes a recommendation to Town Meeting. Members of the public are encouraged to attend subcommittee public hearings if they wish to comment on any item under deliberation by the subcommittee.

Sean M. Lynn-Jones, Chair H: 617-738-6228, W: 617-495-1463, slynn-jones@brooklinema.gov
Carla Benka, Vice-Chair H: 617-277-6102, rcvben@earthlink.net