



**Community Preservation
Committee**

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Town of Brookline Massachusetts

COMMUNITY PRESERVATION COMMITTEE NOTICE OF PUBLIC MEETING & AGENDA MONDAY, MAY 8TH, 2023 AT 6:30 PM Virtual Meeting (Zoom)

Please **click this URL to Register** & join as an Attendee via your Confirmation Email:

https://brooklinema.zoomgov.com/webinar/register/WN_n5jX_m7OSr6SJYneHlrwA

Or Telephone:

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Webinar ID: 160 409 7754
Passcode: 44656211

International numbers available: <https://brooklinema.zoomgov.com/j/amszOSuvr>
[Guide to Virtual Public Hearings for Applicants/Public](#)

- 6:30 **Approval of Minutes**
- 6:35 **Public Comment for items not on the agenda**
- 6:40 **CPA Plan Update, JM Goldson**
Review of project timeline, fact sheet profiles for funding categories & focus group summaries. Discussion of outreach strategies for the upcoming community forum and online survey.

The Town of Brookline does not discriminate in its programs or activities on the basis of disability or handicap or any other characteristic protected under applicable federal, state or local law. Individuals who are in need of auxiliary aids for effective communication in Town programs or activities may make their needs known by [contacting the Town's ADA Compliance Officer](#). Assistive Listening Devices are available at the Public Safety Building for public use at Town of Brookline meetings and events. Those who need effective communication services should dial 711 and ask the operator to dial the [Town's ADA Compliance Officer](#). If you have any questions regarding the Assistive Listening Device, please contact Caitlin Haynes at 617-730-2345 or at chaynes@brooklinema.gov.

- 7:40 **Parks and Recreation Commission Priorities Memo**
Review of the letter submitted by the Parks and Recreation Commission, outlining the goals and priorities of the Commission as they relate to CPA funding.
- 8:00 **Other Business**

The public is encouraged to join and may register for this zoom meeting at the link above.

Questions may be emailed to cpa@brooklinema.gov

Posted May 1st , 2023

Meeting materials will be posted to the Town of Brookline Document Center at:

<https://www.brooklinema.gov/DocumentCenter/Index/4126>

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