



# Town of Brookline

## Massachusetts

**Zoning Board of Appeals Virtual Public Hearing**  
**Thursday, May 11, 2023**  
**7:00 p.m.**

### Register for this meeting

[https://brooklinema.zoomgov.com/webinar/register/WN\\_H3wxl2l8Rg2nuoshAU1b7w](https://brooklinema.zoomgov.com/webinar/register/WN_H3wxl2l8Rg2nuoshAU1b7w)

*After registering you will receive a confirmation email containing information about joining the hearing.*

### Our Virtual Meeting Guide for Applicants and the Public:

<https://bit.ly/30wRoY3>

### Planning Board reports, plans, and other materials may be found at:

<https://www.brooklinema.gov/DocumentCenter/Index/4122>

#### 1) BOARD OF APPEALS CASES (Address, Case Num., Precinct, Description):

<b>50 Vernon Street</b>	<b>2022-000080</b>	<b>Pct. 7</b>
Construct addition above existing building and create an additional housing unit		
<b>20 Newton Street</b>	<b>2023-000019</b>	<b>Pct. 15</b>
Modification of Decision # 2022-000031 in order to provide 4,430 GSF of infill space		
<b>106 Westbourne Terrace</b>	<b>2023-000020</b>	<b>Pct. 13</b>
Adding two chillers within the side setback		
<b>1487 Beacon Street</b>	<b>2022-000083</b>	<b>Pct. 10</b>
Enclosing a back porch as part of a renovation project		

#### **CASES TO BE CONTINUED WITHOUT DISCUSSION**

<b>116 Columbia Street</b>	<b>2022-000058</b>	<b>Pct.9</b>
Demolish existing two family and construct attached two-family dwelling <i>Continued to 5/25</i>		

**1093 Beacon Street**

**2022-000018**

**Pct.9**

Convert Existing Building to 18 residential units

*Continued to 7/20*

## **2) Approval of Minutes**

## **3) Other Business**

For additional information or questions, please contact the Department of Planning and Community Development at [manthony@brooklinema.gov](mailto:manthony@brooklinema.gov)

PUBLIC COMMENT FILES, PDFs OR PRESENTATIONS: Advance submissions of files and presentations are strongly encouraged. In an effort to ensure the Board has adequate time to review materials we ask that any additional documents such as written comment letters, photos, files, or presentations be sent before the hearing to Madison Anthony ([manthony@brooklinema.gov](mailto:manthony@brooklinema.gov)). Public testimony will be taken during the hearing as normal.