



**Community Preservation
Committee**
Town Hall, 3rd Floor
333 Washington Street
Brookline, MA 02445
(617) 730-2130 Fax (617) 730-2442

BLAIR HINES
SAMUEL BURRINGTON
JENNY RAITT
JOANNE SULLIVAN
CLARA BATCHELOR
JOHN SPIERS
DAVID LESCOHIER
NANCY HELLER
MINI KOLLURI

Town of Brookline Massachusetts

COMMUNITY PRESERVATION COMMITTEE **NOTICE OF SUBCOMMITTEE & AGENDA** **CPA Plan Workgroup** **FRIDAY JUNE 9TH, 2023 AT 12 PM** **Virtual Meeting (Zoom)**

Please **click this URL to Register & join** via your Confirmation Email:

<https://brooklinema.zoomgov.com/j/1603398663?pwd=WEgwaHA1OVM1N2pubElhUVdGakpBdz09>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
US: +1 669 254 5252 or +1 646 828 7666 or +1 669 216 1590 or +1 551 285 1373

International numbers available: <https://brooklinema.zoomgov.com/u/amszOSuvr>
[**Guide to Virtual Public Hearings for Applicants/Public**](#)

Agenda:

12:00 PM **CPA Plan progress update from consultant JM Goldson**

12:55 PM **Other Business**

The public is encouraged to join and may register for this zoom meeting at the link above.

Questions may be emailed to cpa@brooklinema.gov

Posted June 6th, 2023

Meeting materials are accessible at:

<https://www.brooklinema.gov/DocumentCenter/Index/4265>

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