



**Community Preservation
Committee**

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NANCY HELLER, Chair
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JOHN SPIERS
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Town of Brookline Massachusetts

COMMUNITY PRESERVATION COMMITTEE NOTICE OF PUBLIC MEETING & AGENDA MONDAY, JUNE 12TH, 2023 AT 6:30 PM Virtual Meeting (Zoom)

Please *click this URL to Register & join as an Attendee via your Confirmation Email:*

https://brooklinema.zoomgov.com/webinar/register/WN_2iN8fc8JTDeKAP5ssopN0Q

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
US: +1 669 254 5252 or +1 646 828 7666 or +1 669 216 1590 or +1 551 285 1373

Webinar ID: 160 074 3483
Passcode: 82174152

International numbers available: <https://brooklinema.zoomgov.com/j/amszOSuwr>
[Guide to Virtual Public Hearings for Applicants/Public](#)

- 6:30 **Approval of Minutes**
- 6:35 **Public Comment for items not on the agenda**
- 6:40 **Community Housing Priorities**
Review of new Housing Production Plan priorities and discussion of goals for CPA funding in the Community Housing category
- 7:40 **Other Business**

The Town of Brookline does not discriminate in its programs or activities on the basis of disability or handicap or any other characteristic protected under applicable federal, state or local law. Individuals who are in need of auxiliary aids for effective communication in Town programs or activities may make their needs known by [contacting the Town's ADA Compliance Officer](#). Assistive Listening Devices are available at the Public Safety Building for public use at Town of Brookline meetings and events. Those who need effective communication services should dial 711 and ask the operator to dial the [Town's ADA Compliance Officer](#). If you have any questions regarding the Assistive Listening Device, please contact Caitlin Haynes at 617-730-2345 or at chaynes@brooklinema.gov.

- Consider changing the name of the Committee to “Community Preservation Act Committee” for clarity.
- Chair’s update on CPA budget
- Farmers Market Table June 29th & July 6th

The public is encouraged to join and may register for this zoom meeting at the link above.

Questions may be emailed to cpa@brooklinema.gov

Posted June 6th, 2023

Meeting materials will be posted to the Town of Brookline Document Center at:

<https://www.brooklinema.gov/DocumentCenter/Index/4248>

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