



# Town of Brookline

## Massachusetts

**Zoning Board of Appeals Virtual Public Hearing**  
**Thursday, June 15, 2023 Revised 6/13/2023**  
**7:00 p.m.**

### Register for this meeting

[https://brooklinema.zoomgov.com/webinar/register/WN\\_bvTdCPh2QJ6xqZIOZKKcmA](https://brooklinema.zoomgov.com/webinar/register/WN_bvTdCPh2QJ6xqZIOZKKcmA)

*After registering you will receive a confirmation email containing information about joining the hearing.*

### Our Virtual Meeting Guide for Applicants and the Public:

<https://bit.ly/30wRoY3>

### Planning Board reports, plans, and other materials may be found at:

<https://www.brooklinema.gov/DocumentCenter/Index/4237>

#### 1) BOARD OF APPEALS CASES (Address, Case Num., Precinct, Description):

<b>1026 Commonwealth Ave</b>	<b>2023-000015</b>	<b>Pct. 2</b>
Reconfigure interior space to create four additional units, for a total of 19 units		
<b>370 Washington Street</b>	<b>2023-000018</b>	<b>Pct. 6</b>
Construct a single-story 1,200 square foot building		
<b>50 Vernon Street</b>	<b>2022-000080</b>	<b>Pct. 7</b>
Construct addition above existing building and create an additional housing unit		
<b>24 Grassmere Road</b>	<b>2023-000013</b>	<b>Pct. 16</b>
Demolition of attached single-car garage and the construction of a new garage with 2nd floor addition above.		

#### 2) Approval of Minutes

#### 3) Other Business

Administrative Item: 40 Centre Street Masshousing ZBA Acknowledgment Form: Conditions of the Decision that are the jurisdiction of the subsidizing agency and not the ZBA

For additional information or questions, please contact the Department of Planning and Community Development at [manthony@brooklinema.gov](mailto:manthony@brooklinema.gov)

**PUBLIC COMMENT FILES, PDFs OR PRESENTATIONS:** Advance submissions of files and presentations are strongly encouraged. In an effort to ensure the Board has adequate time to review materials we ask that any additional documents such as written comment letters, photos, files, or presentations be sent before the hearing to Madison Anthony ([manthony@brooklinema.gov](mailto:manthony@brooklinema.gov)). Public testimony will be taken during the hearing as normal.