

# Town of Brookline

## Massachusetts

### HOUSING ADVISORY BOARD

**Public Meeting**  
**July 21, 2021**  
**5:30 – 7:30 pm**

#### **PARTICIPATION IN THIS MEETING IS AS FOLLOWS:**

**Register for this meeting by following this link:**

[https://brooklinema.zoomgov.com/webinar/register/WN\\_eqqeOkPqQhy1PHSTY\\_-pOw](https://brooklinema.zoomgov.com/webinar/register/WN_eqqeOkPqQhy1PHSTY_-pOw)

After registering, you will receive a confirmation email containing information about joining the meeting. Note that registration is only needed to receive information on how to join the meeting and does not preclude an individual's ability to attend anonymously by telephone. To join the meeting by telephone, please call:

Phone Number: +1 669 254 5252  
Webinar ID: 160 608 7143  
Passcode: 57652497

#### **AGENDA**

1. Approval of minutes from HAB meeting on June 30, 2021
2. Presentation on BHA Project at 32 Marion Street (Colonel Floyd Apartments) – Presentation and vote on preliminary Town funding commitment
3. Housing Production Plan – Update and potential vote
4. Update on 40Bs, Inclusionary Zoning projects, and the Subsidized Housing Inventory (SHI)
5. Updates
  - BHA - Ribbon cutting for O'Shea (61 Park Street) Wednesday, September 22<sup>nd</sup> at 2 p.m.
  - HSL- 108 Centre Street – Review of Comprehensive Permit underway
  - Community Preservation Act and ARPA funds - update
  - Kent Street Committee – Grant application to MassWorks submitted.
  - Affordable Homebuyer Unit Re-sales – 2 unit re-sales underway
6. New Business

*The Town of Brookline does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services or activities. Individuals who need auxiliary aids for effective communication in programs and services of the Town of Brookline are invited to make their needs known to Lloyd Gellineau, Town of Brookline, 11 Pierce Street, Brookline, MA 02445. Telephone (617) 730-2328; TDD (617) 730-2327; or e-mail at [lgellineau@brooklinema.gov](mailto:lgellineau@brooklinema.gov)*