



**Community Preservation  
Committee**

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# Town of Brookline Massachusetts

## COMMUNITY PRESERVATION ACT COMMITTEE

NOTICE OF PUBLIC MEETING & AGENDA

### CPA Application Information Session

**MONDAY, SEPTEMBER 18<sup>TH</sup>, 2023 AT 6:30 PM**

Virtual Meeting (Zoom)

*Please **click this URL** to register & join via your confirmation email:*

<https://brooklinema.zoomgov.com/j/1606396509?pwd=M2tka1orK08xTThxTG01eTNPOE1WQT09>

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):  
US: +1 669 254 5252 or +1 646 828 7666 or +1 669 216 1590 or +1 551 285 1373

Meeting ID: 160 639 6509

Passcode: 45001149

International numbers available: <https://brooklinema.zoomgov.com/u/amszOSuvr>

[Guide to Virtual Public Hearings for Applicants/Public](#)

6:30 PM

**Information session for CPA funding applications led by consultant JM Goldson. Project eligibility review followed by an open Q&A session intended to prepare applicants for Brookline's first round of CPA funding.**

Application information, as well as the Brookline CPA Plan and supporting materials are available at:

<https://www.brooklinema.gov/3541/Community-Preservation-Act-Funding>

Questions may be emailed to [cpa@brooklinema.gov](mailto:cpa@brooklinema.gov).

Posted September 14<sup>th</sup>, 2023

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