

TOWN OF BROOKLINE, MASSACHUSETTS  
Planning & Regulation Subcommittee of the Advisory Committee  
Public Hearing Notice

Wednesday, September 30, 2020 at 4:30 pm on Zoom

The Planning & Regulation Subcommittee of the Advisory Committee will hold a Public Hearing on Wednesday, September 30 at 4:30 pm to review, discuss and possibly vote upon Warrant Article 9 - Amend the Town's Zoning By-Laws to address Short Term Rentals (Select Board) Warrant Article 10 - Amend the Town's General By-Laws to regulate Short Term Rentals (Select Board) Warrant Article 11 - Amend Article 10.2 of the Town's General By-Laws for enforcement of Short Term Rental Regulations (Select Board). Due to current public health concerns, meetings will be conducted virtually using a video-conferencing platform plus phone dial-in. Please make note of the joining details.

Join ZoomGov Meeting

<https://brooklinema.zoomgov.com/j/1602011279?pwd=cXhQN09lQUJERDNRTVVuMTFVM3cudz09>

Meeting ID: 160 201 1279/ Passcode: z3c7Q%ZB

Dial by your location +1 646 828 7666 US (New York)

Meeting ID: 160 201 1279/ Passcode: 01266086

**AGENDA**

1. Review, discuss and possibly vote on Warrant Article 9 - Amend the Town's Zoning By-Laws to address Short Term Rentals (Select Board)
2. Review, discuss and possibly vote on Warrant Article 10 - Amend the Town's General By-Laws to regulate Short Term Rentals (Select Board)
3. Review, discuss and possibly vote on Warrant Article 11 - Amend Article 10.2 of the Town's General By-Laws for enforcement of Short Term Rental Regulations (Select Board)
4. Other business

The public is invited to attend and participate.

P&R Subcommittee Chair: Steven Kanés, [stevenkanes@gmail.com](mailto:stevenkanes@gmail.com), 617-232-2202

This meeting is a public hearing. During the public hearing, members of the public will have an opportunity to offer comments on items under consideration. The subcommittee also welcomes written comments, which will be circulated to members of the subcommittee if they are sent to the subcommittee chair and/or [lportscher@brooklinema.gov](mailto:lportscher@brooklinema.gov) no later than 12:00 noon on the day prior to meeting.