



**Community Preservation  
Committee**

Town Hall, 3<sup>rd</sup> Floor  
333 Washington Street  
Brookline, MA 02445  
(617) 730-2130 Fax (617) 730-2442

BLAIR HINES  
SAMMUEL BURRINGTON  
JENNY RAITT  
JOANNE SULLIVAN  
CLARA BATCHELOR  
JOHN SPIERS  
DAVID LESCOHIER  
NANCY HELLER  
MINI KOLLURI

# Town of Brookline Massachusetts

## COMMUNITY PRESERVATION COMMITTEE NOTICE OF SUBCOMMITTEE & AGENDA FRIDAY SEPTEMBER 30<sup>TH</sup>, 2022 AT 8:30 AM Virtual Meeting (Zoom)

*Please **click this URL to Register** & join as an Attendee via your Confirmation  
Email:*

[https://brooklinema.zoomgov.com/j/1608101599?pwd=MldOZm  
d5OWk0UllaSVIZUm91T3hXQT09](https://brooklinema.zoomgov.com/j/1608101599?pwd=MldOZm<br/>d5OWk0UllaSVIZUm91T3hXQT09)

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):  
US: +1 669 254 5252 or +1 646 828 7666 or +1 669 216 1590 or +1 551 285 1373

Meeting ID: 160 810 1599

Passcode: 41686352

International numbers available: <https://brooklinema.zoomgov.com/u/amszOSuvr>

[\*\*Guide to Virtual Public Hearings for Applicants/Public\*\*](#)

- 8:30 **Approval of minutes**
- 8:35 **Request for Proposals- Community Preservation Plan development**
- Review CPC feedback from 9/12 meeting
  - Finalize outline of RFP scope
  - Develop plan to draft RFP
- 7:00 **Next Steps-**
- Establish a proposed timeline for project completion
  - Wrap up & set time for next meeting
- 7:15 **Other Business**

The Town of Brookline does not discriminate in its programs or activities on the basis of disability or handicap or any other characteristic protected under applicable federal, state or local law. Individuals who are in need of auxiliary aids for effective communication in Town programs or activities may make their needs known by [contacting the Town's ADA Compliance Officer](#). Assistive Listening Devices are available at the Public Safety Building for public use at Town of Brookline meetings and events. Those who need effective communication services should dial 711 and ask the operator to dial the [Town's ADA Compliance Officer](#). If you have any questions regarding the Assistive Listening Device, please contact Caitlin Haynes at 617-730-2345 or at [chaynes@brooklinema.gov](mailto:chaynes@brooklinema.gov).

The public is encouraged to join and may register for this zoom meeting at the link above.  
Questions may be emailed to [cpa@brooklinema.gov](mailto:cpa@brooklinema.gov)

Posted September 21<sup>st</sup>, 2022

Meeting materials will be posted to the Town of Brookline Document Center at:

<https://www.brooklinema.gov/DocumentCenter/Index/3047>

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