

**Board of Library Trustees**  
**October 7, 2019**  
**6:15 pm**  
**Agenda**

- I. Comments from the Public** (5 minute limit)
  
- II. Secretary's Report**
  - a. Minutes of July meeting
  - b. Correspondence
  - c. Other items
  
- III. Library Director's Report**
  - a. Statistical
  - b. Financial
  
- IV. Trustee Treasurer Report**
  
- V. Old and New Business**
  - a. Motion to move \$20K from Personnel to Building Cleaning
  - b. Skinner
  - c. First Amendment Advocates/Photography Policy
  
- VI. Adjourn**