

**THE PUBLIC SCHOOLS OF BROOKLINE**  
**OFFICE OF THE SCHOOL COMMITTEE**  
**BROOKLINE, MASSACHUSETTS**  
Town Hall, 5<sup>th</sup> Floor, 333 Washington Street  
Brookline, MA 02445  
Telephone: 617-730-2430 Fax: 617-730-2601  
www.brookline.k12.ma.us



Julie Schreiner-Oldham, Chair  
Suzanne Federspiel, Vice Chair  
Sharon Abramowitz  
Helen Charlupski  
Susan Wolf Ditkoff  
Michael Glover  
Jennifer Monopoli  
David A. Pearlman  
Barbara Scotto

**AGENDA**  
**SCHOOL COMMITTEE WORKSHOP**  
**THURSDAY, OCTOBER 10, 2019**  
**6:00 PM – 9:15 PM**

WALSH SCHOOL COMMITTEE ROOM, 5<sup>TH</sup> FLOOR, TOWN HALL  
STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.  
THE PUBLIC IS INVITED TO ATTEND.

**NOTE: All times are approximate.**

**6:00 PM (5 minutes)**

**1. ADMINISTRATIVE BUSINESS**

(Julie Schreiner-Oldham)

a. Consent Agenda

- i. Past Record: September 23, 2019 School Committee Public Hearing
- ii. Past Record: September 26, 2019 School Committee Meeting
- iii. Past Record: October 2, 2019 School Committee Meeting
- iv. Appoint Suzanne Federspiel Massachusetts Association of School Committees (MASC) Annual Meeting Voting Delegate and Sharon Abramowitz MASC Annual Meeting Alternate Voting Delegate

**6:05 PM (25 minutes)**

**2. PROPOSED EXECUTIVE SESSION**

2. Open Session: Motion to go into Executive Session Pursuant to M.G.L. Chapter 30a Section 21 (A) for the Following Purpose:

Purpose (1): To review and possibly take remedial action regarding an Open Meeting Law Complaint received on or about September 27, 2019 and an Open Meeting Law Complaint received on or about July 18, 2019, pursuant to the exemption to discuss complaints or charges brought against a public officer (G.L. c. 30A, s. 21(a)(1)).

Executive Session Agenda: Meeting, Pursuant to M.G.L. Chapter 30a, Section 21 (A)

Purpose (1): To review and possibly take remedial action regarding an Open Meeting Law Complaint received on or about September 27, 2019 and an Open Meeting Law Complaint received on or about July 18, 2019, pursuant to the exemption to discuss complaints or charges brought against a public officer (G.L. c. 30A, s. 21(a)(1)).

*[Open Session]*

**6:30 PM (60 minutes)**

- 3. DISCUSSION OF SCHOOL COMMITTEE NORMS** (Facilitated by Dr. James Marini)

**7:30 PM (60 minutes)**

- 4. UPDATE ON 2018-2019 & 2019-2020 DISTRICT PRIORITIES** (Ben Lummis, Mary Ellen Normen, Nicole Gittens, Casey Ngo-Miller, and Kalise Wornum)

**8:30 PM (10 minutes)**

- 5. DISCUSSION OF POLICY REVIEW SUBCOMMITTEE'S RECOMMENDATION ON SCHEDULING PUBLIC HEARINGS ON 2019 SPECIAL TOWN MEETING ARTICLES** (Michael Glover)

**8:40 PM (30 minutes)**

**6. PROPOSED EXECUTIVE SESSION**

2. Open Session: Motion to go into Executive Session Pursuant to M.G.L. Chapter 30a Section 21 (A) for the Following Purposes:

(Purpose 3): to discuss strategy with respect to collective bargaining with the Brookline Educational Secretaries Association (BESA) and with the Brookline Educators Union (BEU), Unit A, Unit B, and Paraprofessionals, if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

(Purpose 7): to review and approve executive session minutes from the following meetings: October 4, 2018; October 18, 2018; October 25, 2018; November 8, 2018; September 26, 2019; and October 2, 2019.

Executive Session Agenda: Meeting, Pursuant to M.G.L. Chapter 30a, Section 21 (A)

(Purpose 3): to discuss strategy with respect to collective bargaining with the Brookline Educational Secretaries Association (BESA) and with the Brookline Educators Union (BEU), Unit A, Unit B, and Paraprofessionals, if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

(Purpose 7): to review and approve executive session minutes from the following meetings: October 4, 2018; October 18, 2018; October 25, 2018; November 8, 2018; September 26, 2019; and October 2, 2019.

**9:10 PM (5 minutes) (OPEN SESSION)**

- 7. SCHOOL COMMITTEE ACTIONS**
- a. Possible Vote to Approve Memorandum of Agreement with the Brookline Educational Secretaries Association (BESA) (Ben Lummis)

**8. ADJOURNMENT**