

MODERATOR'S SHORT-TERM RENTAL COMMITTEE

Public hearing

AGENDA

JANUARY 13, 2021 7-9 PM, OR EARLIER IF PUBLIC COMMENT HAS CONCLUDED

Join from a PC, Mac, iPad, iPhone or Android device:

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<https://brooklinema.zoomgov.com/s/1619849503?pwd=K2JTUVdjM2FqRVdvSjFGV0JscU1Edz09>

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Webinar ID: 161 984 9503

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INTRODUCTION OF MEMBERS

STATEMENT OF CHARGE

PRESENTATION OF CONTENT OF WAs 9, 10,11

PUBLIC COMMENT

NEXT MEETING: WEDNESDAY, JANUARY 20, 2021, 7:00 pm