

MODERATOR'S SHORT-TERM RENTAL COMMITTEE

AGENDA

JANUARY 13, 2021 7-9 PM, OR EARLIER IF PUBLIC COMMENT HAS CONCLUDED

Register for this hearing:

https://brooklinema.zoomgov.com/webinar/register/WN_AGA01-fWQvOFSnX9rwPXKQ

After registering you will receive a confirmation email containing information about joining the hearing.

Our Virtual Meeting Guide for the Public can be found here:

<https://bit.ly/30wRoY3>

INTRODUCTION OF MEMBERS

STATEMENT OF CHARGE

PRESENTATION OF CONTENT OF WAs 9, 10,11

PUBLIC COMMENT

NEXT MEETING: WEDNESDAY, JANUARY 20, 2021, 7:00 pm