

**American Rescue Plan Submission Review Committee Meeting**  
**Friday, March 3, 2023 | 2:00 PM**  
**Hybrid Meeting**

**Room 103**  
**1<sup>st</sup> Floor, Brookline Town Hall**

**OR**

Please click this URL to Register & Find the Information to Join as an Attendee via your Confirmation Email:

[https://brooklinema.zoomgov.com/webinar/register/WN\\_coSL3MvjQ3OgueOmBHrZtA](https://brooklinema.zoomgov.com/webinar/register/WN_coSL3MvjQ3OgueOmBHrZtA)

To Join by Phone: +1 646 828 7666  
Webinar ID: 161 970 3454

**Agenda**

1. Welcome and Quick Updates
2. First Round Elimination Discussion
3. Discuss Goals for Next Meeting
4. Public Comment

[Please see the meeting materials linked here.](#)