

Capital Improvements Subcommittee Minutes
Friday, September 25, 2020
12:00 PM-1:15 PM
Remote via Zoom

Capital Improvements Subcommittee Members present: Helen Charlupski (Chair), Andreas Liu, Mariah Nobrega, and Barbara Scotto.

Other School Committee Members present: Dimitry Anselme, Susan Wolf Ditkoff, Suzanne Federspiel, and David Pearlman.

School Staff present: Mary Ellen Normen, Matt Gillis, Meaghan Geaney, and Robin Coyne.

Others present: Director of Public Buildings Charlie Simmons.

1) Population of Children Fall 2020

Coordinator of Student Affairs Meaghan Geaney reviewed Enrollment charts (Attachment A).

- District-wide Enrollment K-12, with and without the Remote Learning Academy;
- Kindergarten Enrollment based on Actual Homeroom Assignments, showing Remote Learning Academy enrollment and each classroom's capacity to maintain 6-foot socially distanced space for each student, as provided from the Principals;
- Grades 1 and 2 Homeroom Enrollment by Actual Assignments and Estimated Hybrid Cohorts (reflects average homeroom sizes for the overall enrollment in each learning community in Public Schools of Brookline; does not account for physical space capacity for each homeroom based on the shape, size, etc. of each classroom).

Ms. Geaney noted that the numbers are in constant flux, and that the charts reflect a snapshot of enrollment, as of September 24, 2020.

Member Comments/Questions

- Consider whether Clark Road classrooms currently being used as offices could instead be used as classrooms.
- Asked how the 12-student capacity target was reached. (In consultation with Principals/Vice Principals who assessed spaces with furniture and with six-foot distancing, and in accordance with building/fire codes; some classrooms may be able to accommodate 1 or 2 more students.)
- Asked whether students could be reassigned to other cohorts.
- Commented that the six-foot distancing recommendation was put forth before the ventilation work occurred.
- Noted that enrollment will change as students move to the district.

2) Discussion of Facility Issues for Opening of Schools

Director of Operations Matt Gillis and Director of Public Buildings Charlie Simmons provided updates on facility issues:

- Touchless water fountains (are being installed; removed spigots in non-touchless water fountains; at next meeting, will provide a spreadsheet showing installation status at each building);
- Ventilation (are finishing at Pierce and by the end of next week will have numbers for all large spaces, including gyms, auditoriums, and multipurpose rooms; at next meeting, will

provide a spreadsheet showing the status of each of the large spaces; need an additional \$30,000 for air balancing readings);

- HEPA air filters (are waiting for two more deliveries, but many units have already been delivered to schools);
- Personal Protective Equipment (already delivered to classrooms through 5th Grade; are working on 6th-8th grade classrooms.)
- MERV13 air filters (many have been delivered/installed; not critical to have in place during the mild weather; waiting for delivery of Unified Arts Building units; at next meeting, will provide a spreadsheet showing the number/size of MERV13 filters for all classrooms);
- Windows (a number of spaces are completed; the majority of the work will be done by October 9, 2020);
- Bathrooms (testing/work has been ongoing this week);
- Overall Space Readiness (almost all stickers are up; will verify that all stickers are up to date; at the next meeting, will provide an inventory of what is happening in all buildings);
- Tents (concrete block delivery started today; most of the tents will be delivered next week, and the rest will be delivered the following week).

On a motion of Ms. Nobrega and seconded by Ms. Scotto, the Capital Improvements Subcommittee VOTED UNANIMOUSLY (by roll call) to recommend that the Town reallocate \$30,000 of the CARES Act budget from tents (\$400,000 was reserved, but the purchase order for the rental is \$332,000) to air balancing readings in the schools. Mr. Gillis will contact the Assistant Town Administrator.

Members discussed next steps. The Chairs will meet with the Interim Superintendent on Tuesday and then come back to the School Committee (perhaps next week) regarding the timeline/pathway to get different groups of students back in person. Members need to understand the critical pieces that must occur (e.g., scheduling, staffing, budget, PPE, facilities) and where they fall within the organization.

The next meeting of the Capital Improvements Subcommittee will take place on Thursday, October 1, 2020, 12:30 PM-1:30 PM.

The meeting adjourned at 1:15 PM.

| 9.24.20 | | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|-----------------------|-------------------------|---|---|---|---|---|---|---|---|------------------------------------|-------|
| Baker | Subtotal | 65 | 76 | 69 | 78 | 72 | 69 | 86 | 52 | 86 | 653 |
| | PreReg | | | | | | | | | | 0 |
| | appointments | | | | | 1 | | | | | 1 |
| | withdrawals | | | | | | | | | | 0 |
| | total | 65 | 76 | 69 | 78 | 73 | 69 | 86 | 52 | 86 | 654 |
| | sections | 17 | 19 | 18 | 20 | 18 | 18 | 18 | 18 | 22 | |
| | 16 | 19 | 17 | 20 | 18 | 17 | 17 | 17 | 22 | | |
| | 16 | 19 | 17 | 19 | 18 | 17 | 17 | 17 | 21 | | |
| | 16 | 19 | 17 | 19 | 17 | 17 | 17 | collapsing one section from 2018/19: 4 to 3 | 21 | | |
| | | | | | | | 17 | collapsing one section from 2019/20: 5 to 4 | | | |
| Driscoll | Subtotal | 50 | 50 | 43 | 55 | 55 | 58 | 66 | 57 | 56 | 490 |
| | PreReg | | | 1 | | | | 2 | | 1 | 4 |
| | appointments | | | | | | | | | | 0 |
| | withdrawals | | | | | | | | 1 | | 1 |
| | total | 50 | 50 | 44 | 55 | 55 | 58 | 68 | 56 | 57 | 493 |
| | sections | 13 | 17 | 15 | 19 | 19 | 20 | 17 | 19 | 19 | |
| | 13 | 17 | 15 | 18 | 18 | 19 | 17 | 19 | 19 | | |
| | 12 | 16 | 14 | 18 | 18 | 19 | 17 | 18 | 19 | | |
| | 12 | | | | | | 17 | | | | |
| Heath | Subtotal | 47 | 51 | 56 | 56 | 42 | 50 | 63 | 45 | 57 | 467 |
| | PreReg | | 1 | | | | | | | | 1 |
| | appointments | | | | | | | | | | 0 |
| | withdrawals | | | | | | | 1 | | | 1 |
| | total | 47 | 52 | 56 | 56 | 42 | 50 | 62 | 45 | 57 | 467 |
| | sections | 12 | 18 | 19 | 19 | 21 | 17 | 21 | 15 | 19 | |
| | 12 | 17 | 19 | 19 | 21 | 17 | 21 | 15 | 19 | | |
| | 12 | 17 | 18 | 18 | collapsing one section from 2019/20: 3 to 2 | 16 | 20 | 15 | 19 | | |
| | 11 | | | | | | | | | | |
| Lawrence | Subtotal | 68 | 72 | 69 | 73 | 61 | 72 | 61 | 57 | 62 | 595 |
| | PreReg | 2 | | 2 | 1 | | | 2 | | | 7 |
| | appointments | | | | | 1 | | 1 | | | 2 |
| | withdrawals | | | | | | | | | | 0 |
| | total | 70 | 72 | 71 | 74 | 62 | 72 | 64 | 57 | 62 | 604 |
| | sections | 14 | 18 | 18 | 19 | 16 | 18 | 16 | 19 | 21 | |
| | 14 | 18 | 18 | 19 | 16 | 18 | 16 | 19 | 21 | | |
| | 14 | 18 | 18 | 18 | 15 | 18 | 16 | 19 | 20 | | |
| | 14 | 18 | 17 | 18 | 15 | 18 | 16 | collapsing one section from 2019/20: 4 to 3 | collapsing one section from 2018/19: 4 to 3 | | |
| | 14 | | | | | | | | | | |
| Lincoln | Subtotal | 56 | 47 | 48 | 61 | 53 | 58 | 63 | 55 | 73 | 514 |
| | PreReg | | | | | | | | | | 0 |
| | appointments | 2 | | | 1 | | 1 | 1 | | | 5 |
| | withdrawals | | | | | | | | | | 0 |
| | total | 58 | 47 | 48 | 62 | 53 | 59 | 64 | 55 | 73 | 519 |
| | sections | 15 | 24 | 24 | 21 | 18 | 20 | 22 | 28 | 25 | |
| | 15 | 23 | 24 | 21 | 18 | 20 | 21 | 27 | 24 | | |
| | 14 | collapsing one section from 2019/20: 3 to 2 | collapsing one section from 2019/20: 3 to 2 | 20 | 17 | 19 | 21 | collapsing one section from 2019/20: 3 to 2 | 24 | | |
| | 14 | | | | | | | | collapsing one section from 2019/20: 4 to 3 | | |
| Pierce | Subtotal | 70 | 68 | 77 | 87 | 74 | 85 | 94 | 93 | 68 | 716 |
| | PreReg | | 1 | | | | | | | 1 | 2 |
| | appointments | 1 | | 1 | | | | | | | 2 |
| | withdrawals | | | | | | | | | | 0 |
| | total | 71 | 69 | 78 | 87 | 74 | 85 | 94 | 93 | 69 | 720 |
| | sections | 15 | 18 | 20 | 22 | 19 | 22 | 19 | 19 | 18 | |
| | 14 | 17 | 20 | 22 | 19 | 21 | 19 | 19 | 17 | | |
| | 14 | 17 | 19 | 22 | 18 | 21 | 19 | 19 | 17 | | |
| | 14 | 17 | 19 | 21 | 18 | 21 | 19 | 18 | 17 | | |
| | 14 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | 18 | 18 | | | |
| Ruffin | Subtotal | 96 | 87 | 90 | 88 | 91 | 89 | 82 | 87 | 87 | 797 |
| | PreReg | | 1 | | | 1 | | | | | 2 |
| | appointments | | | | | | | | | | 0 |
| | withdrawals | | | | | | 1 | | | | 1 |
| | total | 96 | 88 | 90 | 89 | 91 | 88 | 82 | 87 | 87 | 798 |
| | sections | 12 | 22 | 18 | 23 | 23 | 18 | 21 | 22 | 22 | |
| | 12 | 22 | 18 | 22 | 23 | 18 | 21 | 22 | 22 | | |
| | 12 | 22 | 18 | 22 | 23 | 18 | 20 | 22 | 22 | | |
| | 12 | 22 | 18 | 22 | 22 | 17 | 20 | 21 | 21 | | |
| | 12 | collapsing one section from 2020/21: 5 to 4 | 18 | collapsing one section from 2020/21: 5 to 4 | collapsing one section from 2020/21: 5 to 4 | 17 | collapsing one section from 2020/21: 5 to 4 | collapsing one section from 2020/21: 5 to 4 | collapsing one section from 2020/21: 5 to 4 | | |
| | 12 | | | | | | | | | | |
| | 12 | | | | | | | | | | |
| | 12 | | | | | | | | | | |
| Runkle | Subtotal | 39 | 53 | 55 | 51 | 51 | 63 | 55 | 61 | 67 | 495 |
| | PreReg | | | | | | | | | | 0 |
| | appointments | | 1 | | | | | 1 | | | 2 |
| | withdrawals | | | | | | | | | | 0 |
| | total | 39 | 54 | 55 | 51 | 51 | 63 | 56 | 61 | 67 | 497 |
| | sections | 13 | 18 | 28 | 26 | 17 | 21 | 19 | 21 | 23 | |
| | 13 | 18 | 27 | 26 | 17 | 21 | 19 | 21 | 22 | | |
| | 13 | 18 | collapsing one section from 2019/20: 3 to 2 | collapsing one section from 2019/20: 3 to 2 | 17 | 21 | 18 | 20 | 22 | | |
| Grand subtotal | 491 | 504 | 507 | 549 | 499 | 544 | 570 | 507 | 556 | 4727 | |
| Grand Total | 496 | 508 | 511 | 552 | 501 | 544 | 576 | 506 | 558 | 4752 | |
| BHS | Subtotal | 9 | 10 | 11 | 12 | SP | BHS Subtotal | 2042 | | Subtotal K-12+ enrolled | 6769 |
| | PreReg | | | | | | BHS subtotal PreReg | 1 | | subtotal PreReg | 17 |
| | appointments | | | | 1 | | appointments | 1 | | subtotal appointments | 13 |
| | withdrawals | | | | | | withdrawals su | 0 | | subtotal withdrawals | 3 |
| | total | 9 | 10 | 11 | 12 | SP | BHS Grand Total | 2044 | | Grand Total K-12+ enrolled | 6796 |
| BEEP | BEEP2 | | | | | | | | | | |
| | BEEP3 | | | | | | | | | | |
| | BEEP4 | | | | | | | | | | |
| | BEEP Grand Total | | | | | | | | | | |
| total | 25 | 54 | 93 | 167 | | | | | | Grand Total PK-12+ enrolled | 6963 |

| 9.24.20 | | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | |
|------------------------------------|--------------------------------|-----|---|---|---|---|---|---|---|--|---|------|
| Baker | Subtotal | 65 | 76 | 69 | 78 | 72 | 69 | 86 | 52 | 86 | 653 | |
| | PreReg | | | | | | | | | | 0 | |
| | appointments | | | | | 1 | | | | | 1 | |
| | withdrawals | | | | | | | | | | 0 | |
| | RLA | 12 | 13 | 10 | 15 | 7 | 8 | 6 | 7 | 14 | 92 | |
| | total | 53 | 63 | 59 | 63 | 66 | 61 | 80 | 45 | 72 | 562 | |
| | sections | 14 | 16 | 15 | 16 | 16 | 16 | 16 | 15 | 18 | | |
| | (average | 13 | 16 | 15 | 16 | 16 | 16 | 16 | 15 | 18 | | |
| | distribution) | 13 | 16 | 15 | 16 | 16 | 16 | 16 | 15 | 18 | | |
| | | 13 | 15 | 14 | 16 | 15 | 15 | 16 | collapsing one section from 2018/19: 4 to 3 | 18 | | |
| | | | | | | | 16 | | collapsing one section from 2019/20: 5 to 4 | | | |
| Driscoll | Subtotal | 50 | 50 | 43 | 55 | 55 | 58 | 66 | 57 | 56 | 490 | |
| | PreReg | | | 1 | | | | | | 1 | 4 | |
| | appointments | | | | | | | 2 | | | 0 | |
| | withdrawals | | | | | | | | 1 | | 1 | |
| | RLA | 6 | 12 | 4 | 16 | 7 | 3 | 8 | 6 | 7 | 69 | |
| | total | 44 | 38 | 40 | 39 | 48 | 55 | 60 | 50 | 50 | 424 | |
| | sections | 11 | 13 | 14 | 13 | 16 | 19 | 15 | 17 | 17 | | |
| | (average | 11 | 13 | 13 | 13 | 16 | 18 | 15 | 17 | 17 | | |
| | distribution) | 11 | 12 | 13 | 13 | 16 | 18 | 15 | 16 | 16 | | |
| | | 11 | | | | | | 15 | | | | |
| Heath | Subtotal | 47 | 51 | 56 | 56 | 42 | 50 | 63 | 45 | 57 | 467 | |
| | PreReg | | 1 | | | | | | | | 1 | |
| | appointments | | | | | | | | | | 0 | |
| | withdrawals | | | | | | | 1 | | | 1 | |
| | RLA | 4 | 3 | 7 | 3 | 6 | 7 | 3 | 13 | 2 | 48 | |
| | total | 43 | 49 | 49 | 53 | 36 | 43 | 59 | 32 | 55 | 419 | |
| | sections | 11 | 17 | 17 | 18 | 18 | 15 | 20 | 11 | 19 | | |
| | (average | 11 | 16 | 16 | 18 | 18 | 14 | 20 | 11 | 18 | | |
| | distribution) | 11 | 16 | 16 | 17 | collapsing one section from 2019/20: 3 to 2 | 14 | 19 | 10 | 18 | | |
| | | 10 | | | | | | | | | | |
| Lawrence | Subtotal | 68 | 72 | 69 | 73 | 61 | 72 | 61 | 57 | 62 | 595 | |
| | PreReg | 2 | | 2 | 1 | | | 2 | | | 7 | |
| | appointments | | | | | 1 | | | | | 2 | |
| | withdrawals | | | | | | | 1 | | | 0 | |
| | RLA | 10 | 13 | 12 | 7 | 8 | 8 | 10 | 7 | 6 | 81 | |
| | total | 60 | 59 | 59 | 67 | 54 | 64 | 54 | 50 | 56 | 523 | |
| | sections | 12 | 15 | 15 | 17 | 14 | 16 | 14 | 17 | 19 | | |
| | (average | 12 | 15 | 15 | 17 | 14 | 16 | 14 | 17 | 19 | | |
| | distribution) | 12 | 15 | 15 | 17 | 13 | 16 | 13 | 16 | 18 | | |
| | | 12 | 14 | 14 | 16 | 13 | 16 | 13 | collapsing one section from 2019/20: 4 to 3 | collapsing one section from 2018/19: 4 to 3 | | |
| | 12 | | | | | | | | | | | |
| Lincoln | Subtotal | 56 | 47 | 48 | 61 | 53 | 58 | 63 | 55 | 73 | 514 | |
| | PreReg | | | | | | | | | | 0 | |
| | appointments | 2 | | | 1 | | 1 | 1 | | | 5 | |
| | withdrawals | | | | | | | | | | | |
| | RLA | 7 | 7 | 11 | 13 | 6 | 8 | 6 | 11 | 12 | 81 | |
| | total | 51 | 40 | 37 | 49 | 47 | 51 | 58 | 44 | 61 | 438 | |
| | sections | 13 | 20 | 19 | 17 | 16 | 17 | 20 | 22 | 21 | | |
| | (average | 13 | 20 | 18 | 16 | 16 | 17 | 19 | 22 | 20 | | |
| | distribution) | 13 | collapsing one section from 2019/20: 3 to 2 | collapsing one section from 2019/20: 3 to 2 | 16 | 15 | 17 | 19 | collapsing one section from 2019/20: 3 to 2 | 20 | | |
| | | 12 | | | | | | | | collapsing one section from 2019/20: 4 to 3 | | |
| Pierce | Subtotal | 70 | 68 | 77 | 87 | 74 | 85 | 94 | 93 | 68 | 716 | |
| | PreReg | | | | | | | | | 1 | 1 | |
| | appointments | 1 | 1 | 1 | | | | | | | 3 | |
| | withdrawals | | | | | | | | | | 0 | |
| | RLA | 9 | 12 | 14 | 13 | 7 | 11 | 15 | 24 | 15 | 120 | |
| | total | 62 | 57 | 64 | 74 | 67 | 74 | 79 | 69 | 54 | 600 | |
| | sections | 13 | 15 | 16 | 19 | 17 | 19 | 16 | 14 | 14 | | |
| | (average | 13 | 14 | 16 | 19 | 17 | 19 | 16 | 14 | 14 | | |
| | distribution) | 12 | 14 | 16 | 18 | 17 | 18 | 16 | 14 | 13 | | |
| | | 12 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | collapsing one section from 2019/20: 5 to 4 | 15 | 13 | | |
| Ruffin Ridley | Subtotal | 96 | 87 | 90 | 88 | 91 | 89 | 82 | 87 | 87 | 797 | |
| | PreReg | | 1 | | 1 | | | | | | 2 | |
| | appointments | | | | | | | | | | 0 | |
| | withdrawals | | | | | | 1 | | | | 1 | |
| | RLA | 15 | 14 | 6 | 8 | 15 | 10 | 8 | 7 | 6 | 89 | |
| | total | 81 | 74 | 84 | 81 | 76 | 78 | 74 | 80 | 81 | 709 | |
| | sections | 11 | 19 | 17 | 21 | 19 | 16 | 19 | 20 | 21 | | |
| | (average | 10 | 19 | 17 | 20 | 19 | 16 | 19 | 20 | 20 | | |
| | distribution) | 10 | 18 | 17 | 20 | 19 | 16 | 18 | 20 | 20 | | |
| | | 10 | collapsing one section from 2020/21: 5 to 4 | 16 | collapsing one section from 2020/21: 5 to 4 | collapsing one section from 2020/21: 5 to 4 | 15 | collapsing one section from 2020/21: 5 to 4 | collapsing one section from 2020/21: 5 to 4 | collapsing one section from 2020/21: 5 to 4 | | |
| | 10 | | | | | | | | | | | |
| | 10 | | | | | | | | | | | |
| | 10 | | | | | | | | | | | |
| Runkle | Subtotal | 39 | 53 | 55 | 51 | 51 | 63 | 55 | 61 | 67 | 495 | |
| | PreReg | | | | | | | | | | 0 | |
| | appointments | | 1 | | | | | 1 | | | 2 | |
| | withdrawals | | | | | | | | | | 0 | |
| | RLA | 5 | 10 | 7 | 6 | 12 | 5 | 6 | 4 | 6 | 61 | |
| | total | 34 | 44 | 48 | 45 | 39 | 58 | 50 | 57 | 61 | 436 | |
| | sections | 12 | 15 | 24 | 23 | 13 | 20 | 17 | 19 | 21 | | |
| | (average | 11 | 15 | 24 | 22 | 13 | 19 | 17 | 19 | 20 | | |
| | distribution) | 11 | 14 | collapsing one section from 2019/20: 3 to 2 | collapsing one section from 2019/20: 3 to 2 | 13 | 19 | 16 | 19 | 20 | | |
| | | | | | | | | | | | | |
| K-8 enrollment (all models) | Grand subtotal | 491 | 504 | 507 | 549 | 499 | 544 | 570 | 507 | 556 | 4727 | |
| | RLA | | | | | | | | | | | |
| | K-8 TOTALS | 68 | 84 | 71 | 81 | 68 | 60 | 62 | 79 | 68 | 641 | |
| K-8 school based Total | 428 | 424 | 440 | 471 | 433 | 484 | 514 | 427 | 490 | 4111 | | |
| BHS | All models Subtotal | 9 | 10 | 11 | 12 | SP | | | | | | |
| | PreReg | 511 | 491 | 515 | 509 | 16 | BHS Subtotal | 2042 | | | Subtotal K-12+ enrolled (All models) | 6769 |
| | appointments | | 1 | | | | BHS subtotal PreReg | 1 | | subtotal PreReg | 16 | |
| | withdrawals | | | 1 | | | appointments subtotal | 1 | | subtotal appointments | 14 | |
| | RLA | 75 | 72 | 83 | 68 | 1 | withdrawals subtotal | 0 | | subtotal withdrawals | 3 | |
| | | | | | | | RLA subtotal | 299 | | RLA Subtotal | 940 | |
| | School Based total | 436 | 420 | 433 | 441 | 15 | BHS Grand Total | 1745 | | Grand Total SCHOOL BASED K-12+ enrolled | 5856 | |
| BEEP | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | BEEP School Based total | 25 | 54 | 93 | 167 | | | | | | Grand Total SCHOOL BASED PK-12+ enrolled | 6023 |

| 9.24.2020 | Baker | Driscoll | Heath | Lawrence | Lincoln | Pierce | Ruffin Ridley | Runkle |
|--------------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------|---------------|
| <i>RLA</i> | 12 | 6 | 4 | 10 | 7 | 9 | 15 | 5 |
| total | 53 /56 | 44 /50 | 43 /50 | 58 /62 | 51 /50 | 61 /56 | 80 /96 | 34 /36 |
| <i>Not placed*</i> | | | | 1 | | 1 | 1 | |
| <i>section 1</i> | 14 /14 | 12 /13 | 12 /13 | 12 /13 | 13 /13 | 13 /13 | 11 /12 | 12 /12 |
| <i>section 2</i> | 14 /14 | 12 /13 | 11 /13 | 12 /13 | 13 /13 | 12 /11 | 11 /12 | 11 /12 |
| <i>section 3</i> | 13 /14 | 12 /12 | 10 /12 | 12 /12 | 13 /12 | 12 /11 | 10 /12 | 11 /12 |
| <i>section 4</i> | 12 /14 | 8 /12 | 10 /12 | 11 /12 | 12 /12 | 12 /11 | 10 /12 | |
| <i>section 5</i> | | | | 11 /12 | | 12 /10 | 10 /12 | |
| <i>section 6</i> | | | | | | | 10 /12 | |
| <i>section 7</i> | | | | | | | 10 /12 | |
| <i>section 8</i> | | | | | | | 8 /12 | |

Key: Actual assignments / classroom capacity

* "Not placed" are excluded from actual homeroom assignments, once placed, this number of sections will increase by one student (i.e. add 2 means that 2 sections will increase by 1 student)

| 9.24.20 | Baker | | | Driscoll | | | Heath | | | Lawrence | | | Lincoln | | | Pierce | | | Ruffin Ridley | | | Runkle | | |
|--------------------|--------------|--------|-----|-----------------|--------|-----|--------------|--------|-----|-----------------|--------|-----|----------------|--------|-----|---------------|--------|-----|----------------------|--------|-----|---------------|--------|-----|
| RLA | 13 | | | 12 | | | 3 | | | 13 | | | 7 | | | 12 | | | 14 | | | 10 | | |
| total | 64 | Hybrid | /48 | 40 | Hybrid | /39 | 49 | Hybrid | /30 | 59 | Hybrid | /40 | 42 | Hybrid | /27 | 56 | Hybrid | /39 | 73 | Hybrid | /48 | 40 | Hybrid | /39 |
| <i>Not placed*</i> | 1 | | | | | | | | | | | | 2 | | | | | | 1 | | | 1 | | |
| <i>section 1</i> | 18 | 9:9 | /12 | 14 | 7:7 | /13 | 17 | 9:8 | /10 | 15 | 8:7 | /10 | 21 | 11:10 | 14 | 15 | 8:7 | /10 | 20 | 10:10 | /12 | 15 | 8:7 | /13 |
| <i>section 2</i> | 16 | 8:8 | /12 | 14 | 7:7 | /13 | 16 | 8:8 | /10 | 15 | 8:7 | /10 | 19 | 10:9 | 13 | 15 | 8:7 | /10 | 18 | 9:9 | /12 | 14 | 7:7 | /13 |
| <i>section 3</i> | 15 | 8:7 | /12 | 12 | 6:6 | /13 | 16 | 8:8 | /10 | 15 | 8:7 | /10 | | | | 14 | 7:7 | /10 | 17 | 9:8 | /12 | 10 | 5:5 | /13 |
| <i>section 4</i> | 14 | 7:7 | /12 | | | | | | | 14 | 7:7 | /10 | | | | 12 | 6:6 | /9 | 17 | 9:8 | /12 | | | |
| <i>section 5</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>section 6</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>section 7</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>section 8</i> | | | | | | | | | | | | | | | | | | | | | | | | |

Key: Actual assignments / average split hybrid cohort A: average split hybrid cohort B / classroom capacity
 * "Not placed" are excluded from actual homeroom assignments, once placed, this number of sections will increase by one student (i.e. add 2 means that 2 sections will increase by 1 student)

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|---------------|------------|-----------------|---------------|------------|--------------|---------------|------------|-----------------|---------------|------------|----------------|---------------|------------|---------------|---------------|------------|----------------------|---------------|------------|---------------|---------------|------------|
| 9.24.20 | Baker | | | Driscoll | | | Heath | | | Lawrence | | | Lincoln | | | Pierce | | | Ruffin Ridley | | | Runkle | | |
| <i>RLA</i> | 10 | | | 4 | | | 7 | | | 12 | | | 11 | | | 14 | | | 6 | | | 7 | | |
| total | 60 | <i>Hybrid</i> | /57 | 39 | <i>Hybrid</i> | /39 | 49 | <i>Hybrid</i> | /30 | 58 | <i>Hybrid</i> | /40 | 37 | <i>Hybrid</i> | /24 | 63 | <i>Hybrid</i> | /45 | 69 | <i>Hybrid</i> | /60 | 48 | <i>Hybrid</i> | /26 |
| <i>Not placed*</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>section 1</i> | 17 | 9:8 | /15 | 14 | 7:7 | /13 | 17 | 9:8 | /10 | 17 | 9:8 | /10 | 20 | 10:10 | /12 | 16 | 8:8 | /14 | 21 | 11:10 | /12 | 24 | 12:12 | /13 |
| <i>section 2</i> | 15 | 8:7 | /15 | 14 | 7:7 | /13 | 17 | 9:8 | /10 | 16 | 8:8 | /10 | 17 | 9:8 | /12 | 16 | 8:8 | /12 | 17 | 9:8 | /12 | 24 | 12:12 | /13 |
| <i>section 3</i> | 15 | 8:7 | /15 | 11 | 6:5 | /13 | 15 | 8:7 | /10 | 14 | 7:7 | /10 | | | | 16 | 8:8 | /10 | 16 | 8:8 | /12 | | | |
| <i>section 4</i> | 13 | 7:6 | /12 | | | | | | | 11 | 6:5 | /10 | | | | 15 | 8:7 | /9 | 15 | 8:7 | /12 | | | |
| <i>section 5</i> | | | | | | | | | | | | | | | | | | | 15 | 8:7 | /12 | | | |
| <i>section 6</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>section 7</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>section 8</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Key: Actual assignments / average split hybrid cohort A: average split hybrid cohort B / classroom capacity * "Not placed" are excluded from actual homeroom assignments, once placed, this number of sections will increase by one student (i.e. add 2 means that 2 sections will increase by 1 student)</p> | | | | | | | | | | | | | | | | | | | | | | | | |