



**Form CPF M 101 BQ: STATEMENT OF ORGANIZATION  
BALLOT QUESTION COMMITTEE  
MUNICIPAL FORM**

Commonwealth of  
Massachusetts

Office of Campaign and Political Finance

RECEIVED  
TOWN OF BROOKLINE  
TOWN CLERK

File with: City or Town Clerk  
or Election Commission

2015 FEB 17 A 10:37

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN, in accordance with the provisions of M.G.L. Chapter 55, of the organization of a ballot question committee as follows:

1. Name: VOTE YES FOR BROOKLINE  
(See note 1)

---

2. Mailing Address: 87 IVY STREET  
BROOKLINE, MA 02446

---

3. Purpose/ Specific issues and interests (See note 2) TO SUPPORT A YES VOTE ON THE OVERLIDE AND DEBT EXCLUSION QUESTIONS ON MAY 5, 2015

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4. Topic of question: OVERLIDE AND DEBT EXCLUSION

Question number, if applicable

5. Committee is formed to (check one): support  / oppose  the question.

6. Officers:	Name	Residential Address	City/State/ZIP	Tel. No.
Chairman:	<u>Rebecca Stone</u>	<u>71 TOKTETH ST</u>	<u>BROOKLINE MA 02446</u>	<u>617-278-9220</u>
Treasurer:	<u>NEIL GORON</u>	<u>87 IVY ST</u>	<u>BROOKLINE MA 02446</u>	<u>508-265-1362</u>
Other Officer:	<u>Neil Wishinsky</u>	<u>20 Henry St</u>	<u>Brookline ma 02445</u>	<u>417-739-0181</u>

Attach additional page, if necessary, with other officers and finance committee, if any.

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all the funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

**SIGNED UNDER THE PENALTIES OF PERJURY:**

I hereby accept the office of Chairman of the above-named committee:

Rebecca Stone 2/14/15  
Chairman's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports. I am aware that an appointed public employee may not serve as treasurer of a ballot question committee.

Neil Goron 2/14/15  
Treasurer's signature Date



Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION  
CANDIDATE'S COMMITTEE  
MUNICIPAL FORM  
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TOWN CLERK

File with:  
City or Town Clerk or Election Commission

2015 MAR 16 P 12:45

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee ~~for~~ Pamela Lodish Selectman  
(The name of the committee must include the candidate's last name)

2. Committee Address: 195 Fisher Ave. Brookline MA 02445

2a. Mailing Address: same

3. Purpose: elect Pamela Lodish to Board of Selectmen

4. Officers:	Name	Residential Address	Zip	Tel. No.
Chairman:	<u>Fred Levitan</u>			
Treasurer:	<u>Jonathan Fine</u>			
Other officer:				
Other officer:				

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Pamela Lodish, 195 Fisher Ave. Brookline MA  
Name 02445 Address 617-566-5533 Tel. No.

6. Office Sought: Board of Selectmen Brookline MA  
Title District Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Pamela Lodish 3-12-15  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Jonathan S Fine 03-13-2015  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

FL Fred Levitan 3-12-15  
Chairman's signature Date





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RECEIVED  
TOWN OF BROOKLINE  
TOWN CLERK

2015 MAR -3 A 9:43

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Select Mike Sandman  
(The name of the committee must include the candidate's last name)
2. Committee Address: 4 Euston St. Apt 3 Brookline MA 02446
- 2a. Mailing Address: same as above
3. Purpose: Elect Michael Sandman as selectman
4. Officers:
- |                |                        |                                 |              |                     |
|----------------|------------------------|---------------------------------|--------------|---------------------|
|                | Name                   | Residential Address             | Zip          | Tel. No.            |
| Chairman:      | <u>Michael Sandman</u> | <u>115 Sewall Ave #4</u>        | <u>02446</u> | <u>617-513-8908</u> |
| Treasurer:     | <u>Ernest Cook</u>     | <u>4 Euston St #3 Brookline</u> | <u>02446</u> | <u>617-6977758</u>  |
| Other officer: |                        |                                 |              |                     |
| Other officer: |                        |                                 |              |                     |

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Michael Sandman 115 Sewall Ave #4 Brookline 02446 617-513-8908
- |                   |                  |                     |                                  |          |
|-------------------|------------------|---------------------|----------------------------------|----------|
|                   | Name             | Address             | Zip                              | Tel. No. |
| 6. Office Sought: | <u>Selectman</u> | <u>Brookline MA</u> |                                  |          |
|                   | Title            | District            | Party affiliation, if applicable |          |

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

MS 3/3/2015  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Ernest Cook 3/2/15  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

MS 3/3/2015  
Chairman's signature Date





Commonwealth of Massachusetts

# Form CPF M101 : STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

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TOWN OF BROOKLINE  
TOWN CLERK

File with:  
City or Town Clerk or Election Commission

2015 MAR -5 A 11:21

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

- 1. Committee Name: Committee to Elect Nancy Heller  
(The name of the committee must include the candidate's last name)
- 2. Committee Address: 40 ABBOTSFORD ROAD BROOKLINE MA 02446
- 2a. Mailing Address: 40 ABBOTSFORD ROAD BROOKLINE MA 02446
- 3. Purpose: PROMOTE ELECTION OF NANCY HELLER AS SELECTMAN

- 4. Officers:
 

	<small>CO-CHAIR</small>	<small>Name</small> Nancy Daly	<small>Residential Address</small> 161 Rawson Rd	<small>Zip</small> 02445	<small>Tel. No.</small> 617 232-0728
		<small>Treasurer:</small> CAROL DEANOW	367 Harvard St Brookline MA	02446	617-731-5790
	<small>CO-CHAIR</small>	<small>Other officer:</small> HELEN CHARLUPSKI	523 BOYLSTON ST	02445	617566-5329
		<small>Other officer:</small>			

Attach additional page, if necessary, with other officers and finance committee, if any

- 5. Candidate: Nancy Heller 40 ABBOTSFORD Rd 02446 617277-6108  
Name Address Zip Tel. No.
- 6. Office Sought: SELECTMAN BROOKLINE  
Title District Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Nancy S. Heller 3/3/15  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Carol Deanow 3/3/15  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Nancy Daly Date  
Co-Chairman's signature  
Helen Charlupski 3/4/15





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TOWN CLERK

2015 MAR 26 P 12:07

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Campaign to Elect Sandra Stetsky  
(The name of the committee must include the candidate's last name)

2. Committee Address: 246 Clark Road, Brookline, MA 02445

2a. Mailing Address: Same

3. Purpose: Support for Public School of Brookline  
School Committee Election

4. Officers:  
Chairman: Sandra Stetsky - As above      Name      Residential Address      Zip      Tel. No.      617-734-1584

Treasurer: Leonard Weiss #6 Hawthorn Road, Brookline, MA 02445  
617-277-8403

Other officer: \_\_\_\_\_

Other officer: \_\_\_\_\_

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Sandra Stetsky - As above

6. Office Sought: School Committee Member Brookline  
Name      Address      Zip      Tel. No.  
Title      District      Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Sandra Stetsky      3/25/15  
Candidate's signature      Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Leonard A. Weiss      3/25/15  
Treasurer's signature      Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Sandra Stetsky      3/25/15  
Chairman's signature      Date





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File with:  
City or Town Clerk or Election Commission

2015 MAR 20 A 9:55

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect Barbara Scotto  
(The name of the committee must include the candidate's last name)
2. Committee Address: 60 Longwood Avenue #1008
- 2a. Mailing Address: Brookline MA 02466
3. Purpose: Election to School Committee
4. Officers:
 

	Name	Residential Address	Zip	Tel. No.
Chairman:	<u>Carol Caro</u>	<u>1264 Beacon Street Brookline, MA</u>	<u>02446</u>	<u>617-739-9228</u>
Treasurer:	<u>Judith Katz</u>	<u>60 Longwood Ave. #1008 Brookline</u>	<u>02446</u>	<u>617-592-3542</u>
Other officer:	<u>Judy Meyers</u>	<u>75 Clinton Rd. Brookline, MA</u>	<u>02445</u>	<u>617-739-6522</u>
Other officer:				

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Barbara Scotto 26 Crowninshield Rd. Brookline, MA 02446
  6. Office Sought: School Committee Brookline
- |  | Name | Address | Zip | Tel. No.            |
|--|------|---------|-----|---------------------|
|  |      |         |     | <u>617-566-0041</u> |
|  |      |         |     |                     |
- |  | Title | District | Party affiliation, if applicable |
|--|-------|----------|----------------------------------|
|  |       |          |                                  |

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Barbara Scotto 3/19/15  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Judith Katz 3/20/15  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Carol B Caro 3/19/2015  
Chairman's signature Date





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RECEIVED  
TOWN OF BROOKLINE  
TOWN CLERK

2015 MAR 19 A 8:26

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: STRAM for Brookline School Committee  
(The name of the committee must include the candidate's last name)
2. Committee Address: 54 Powell St Brookline, MA 02446
- 2a. Mailing Address: same
3. Purpose: to elect Beth Jackson Stram to Brookline School Committee
4. Officers:
 

	<small>Name</small>	<small>Residential Address</small>	<small>Zip</small>	<small>Tel. No.</small>
Chairman:	<u>Elizabeth Jackson Stram</u>	<u>54 Powell St</u>	<u>02446</u>	<u>617-875-1048</u>
Treasurer:	<u>Richard Stram</u>	<u>54 Powell St</u>	<u>02446</u>	<u>617-308-8951</u>
Other officer:	<del>XXXXXXXXXX</del>			
Other officer:				

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Elizabeth Jackson Stram 54 Powell St. 02446 617-875-1048
6. Office Sought:
 

	<small>Name</small>	<small>Address</small>	<small>Zip</small>	<small>Tel. No.</small>
	<u>School Committee</u>	<u>Brookline, MA</u>		
	<small>Title</small>	<small>District</small>		<small>Party affiliation, if applicable</small>

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 3/18/15  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 3/18/15  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] 3/18/15  
Chairman's signature Date





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Office of Campaign and Political Finance

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TOWN OF BROOKLINE  
TOWN CLERK

File with:  
City or Town Clerk or Election Commission

2015 FEB 11 A 11:19

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect Bernard Greene  
(The name of the committee must include the candidate's last name)

2. Committee Address: 87 IVY STREET BROOKLINE, MA 02446

2a. Mailing Address: 87 IVY STREET BROOKLINE, MA 02446

3. Purpose: TO SUPPORT THE CANDIDACY OF BERNARD GREENE

4. Officers:

	Name	Residential Address	Zip	Tel. No.
Chairman:	<u>Bobbie Knable</u>	<u>243 Mason Terrace</u>	<u>02446</u>	<u>617-731-2096</u>
Treasurer:	<u>Neil Gordon</u>	<u>87 Ivy Street</u>	<u>02446</u>	<u>608-265-1362</u>
Other officer:				
Other officer:				

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Bernard Greene 77 Park Street 02446 617-731-2580

6. Office Sought: Board of Selectmen Brookline MA

Name	Address	Zip	Tel. No.
<u>Board of Selectmen</u>	<u>Brookline MA</u>		

Title District Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

*Bernard Greene* 2/10/15  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

*Neil Gordon* 2/10/15  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

*Bobbie Knable* 2/10/15  
Chairman's signature Date





Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED TOWN OF BROOKLINE TOWN CLERK

2015 FEB 27 P 1:07

File with: City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

- 1. Committee Name: MERELICE FOR MASSACHUSETTS
2. Committee Address: 8 BOWKER STREET, BROOKLINE, MA 02445
2a. Mailing Address: SAME
3. Purpose: ELECTION TO BOARD OF SELECTMEN - BROOKLINE
4. Officers: Chairman: MK MERELICE, 22 WHITE PLACE, BROOKLINE; Treasurer: FRANK FARLOW, 8 BOWKER STREET, BROOKLINE

Attach additional page, if necessary, with other officers and finance committee, if any

- 5. Candidate: M.K. MERELICE, 22 WHITE PLACE, BROOKLINE
6. Office Sought: SELECTMAN, TOWN OF BROOKLINE, N/A

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

MK Merelice 2/27/15
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Frank Farlow 2/27/15
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

MK Merelice 2/27/15
Chairman's signature Date





**Form CPF 101 P: Change of Purpose  
Candidate's Political Committee  
Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place, Room 411  
Boston, MA 02108

(617) 979-8300  
(800) 462-OCPF  
ocpf@cpf.state.ma.us  
http://www.mass.gov/ocpf

- 1. Name of Candidate: M K Merelice
- 2. Office previously held/sought: State Auditor
- 3. Office now sought: Selectman - Town of Brookline
- 4. Party (if applicable): Previous: Green-Rainbow Current: non-partisan N/A
- 5. Committee: Merelice for Massachusetts  
 Mailing Address: 8 Bowker Street  
 City / State / Zip: Brookline MA 02445
- 6. Contact Person: Frank Farlow, Treasurer (New)  
 Mailing Address: 8 Bowker Street  
 City / State / Zip: Brookline MA 02445  
 Email: frank.farlow@verizon.net Phone #: (617) 232-9654

In accordance with the requirements of M.G.L. c. 55, I hereby certify that the above-named political committee is now organized for the purpose stated above.

SIGNED UNDER THE PENALTIES OF PERJURY:

*Frank Farlow*  
Treasurer's signature

Date: Feb 27, 2015

*M K Merelice*  
Candidate's signature

Date: Feb 27, 2015



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Massachusetts

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RECEIVED  
TOWN CLERK  
CITY OF BROOKLINE

File with: City or Town Clerk  
or Election Commission

Please print or type all information, except signatures:

2015 FEB 19 P 12:23

NOTICE IS HEREBY GIVEN, in accordance with the provisions of M.G.L. Chapter 55, of the organization of a ballot question committee as follows:

1. Name: Committee for a Better Override  
(See note 1)

2. Mailing Address: 95 Hyslop Road  
Brookline MA 02445

3. Purpose/ Specific issues and interests (See note 2) See # 4 below

4. Topic of question: Proposition 2 1/2 Override 1  
Question number, if applicable

5. Committee is formed to (check one): support  / oppose  the question.

6. Officers:	Name	Residential Address	City/State/ZIP	02467	Tel. No.
Chairman:	<u>Richard W. Benka</u>	<u>26 Circuit Road</u>	<u>Brookline MA</u>		<u>617-277-6102</u>
Treasurer:	<u>Clifford M. Brown</u>	<u>9 Hyslop Road</u>	<u>Brookline MA</u>	<u>02445</u>	<u>617-232-5626</u>
Other Officer:					

Attach additional page, if necessary, with other officers and finance committee, if any.

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all the funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

**SIGNED UNDER THE PENALTIES OF PERJURY:**

I hereby accept the office of Chairman of the above-named committee:

Richard W. Benka 2/19/15  
Co-Chairman's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports. I am aware that an appointed public employee may not serve as treasurer of a ballot question committee.

Clifford M. Brown 2/19/15  
Treasurer's signature Date



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Commonwealth of  
Massachusetts

Office of Campaign and Political Finance

RECEIVED  
TOWN OF BROOKLINE  
TOWN CLERK

**\* AMENDED \***

File with: City or Town Clerk  
or Election Commission

Please print or type all information, except signatures 2015 FEB 26 P 2:01

NOTICE IS HEREBY GIVEN, in accordance with the provisions of M.G.L. Chapter 55, of the organization of a ballot question committee as follows:

1. Name: Comptien for a Better Overide  
(See note 1)

2. Mailing Address: 9 Hyslop Road  
Brookline, MA 02445

3. Purpose/ Specific issues and interests (See note 2): See #1 below

4. Topic of question: Proposition 2 1/2 General Overide #1  
Question number, if applicable

5. Committee is formed to (check one): support  / oppose  the question.

6. Officers:	Name	Residential Address	City/State/ZIP	Tel. No.
Chairman:	<u>Richard W. Bonka</u>	<u>26 Circuit Rd.</u>	<u>Brookline MA</u>	<u>02467 697-277-6102</u>
Treasurer:	<u>Clifford H. Brown</u>	<u>9 Hyslop Road</u>	<u>Brookline MA</u>	<u>02445 617-232-5626</u>
Other Officer:				

Attach additional page, if necessary, with other officers and finance committee, if any.

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all the funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

**SIGNED UNDER THE PENALTIES OF PERJURY:**

I hereby accept the office of Chairman of the above-named committee:

Richard W. Bonka 25 Feb. 2015  
Chairman's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports. I am aware that an appointed public employee may not serve as treasurer of a ballot question committee.

Clifford H. Brown 25 Feb. 2015  
Treasurer's signature Date



**Form CPF M 101 BQ: STATEMENT OF ORGANIZATION  
BALLOT QUESTION COMMITTEE  
MUNICIPAL FORM**

Commonwealth of  
Massachusetts

Office of Campaign and Political Finance

RECEIVED  
TOWN OF BROOKLINE  
TOWN CLERK

File with: City or Town Clerk  
or Election Commission

Please print or type all information, except signatures 2015 MAR 16 P 12:01

NOTICE IS HEREBY GIVEN, in accordance with the provisions of M.G.L. Chapter 55, of the organization of a ballot question committee as follows:

1. Name: Committee to Address Responsible  
(See note 1) Expansion of Schools in Brookline
2. Mailing Address: 66 Evans Rd, Brookline, MA 02445
3. Purpose/ Specific issues and interests (See note 2) Capital spending for schools in  
Brookline
4. Topic of question: Debt Exclusion for Devotion School building project  
Question number, if applicable
5. Committee is formed to (check one): support \_\_\_\_\_ / oppose X the question.

6. Officers:	Name	Residential Address	City/State/ZIP	Tel. No.
Chairman:	<u>Perry Stoll</u>	<u>66 Evans Rd</u>	<u>Brookline, MA 02445</u>	<u>617-732-8264</u>
Treasurer:	<u>Perry Stoll</u>	<u>66 Evans Rd</u>	<u>Brookline, MA 02445</u>	<u>617-732-8264</u>
Other Officer:	_____			

Attach additional page, if necessary, with other officers and finance committee, if any.

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all the funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

**SIGNED UNDER THE PENALTIES OF PERJURY:**

I hereby accept the office of Chairman of the above-named committee:

Perry Stoll 3/16/2015  
Chairman's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports. I am aware that an appointed public employee may not serve as treasurer of a ballot question committee.

Perry Stoll 3/16/2015  
Treasurer's signature Date



# Form SEL102: Brookline Supplemental Campaign Finance Report

To be completed by candidates for the office of Selectman pursuant to Sec. 3.1.7 of the Town By-Laws

RECEIVED  
TOWN OF BROOKLINE  
TOWN CLERK

*Dissolution*

Please print or type all information except signatures

JUN 30 P 12:01

<b>Fill in dates:</b>	Month	Day	Year	and ending	Month	Day	Year
Reporting period beginning	January	1	2015		December	31	2015

**Report period:**  
 15<sup>th</sup> day before election   
 8<sup>th</sup> day before election   
 30<sup>th</sup> day after election   
 Year-end report

Kenneth Michael Goldstein  
 Full name of candidate  
Selectman  
 Office sought  
111 Holland Rd. Brookline, MA 02445  
 Residential address

Committee to Elect Ken Goldstein  
 Committee name  
Hui Jojo Deng  
 Name of committee treasurer  
111 Holland Rd. Brookline, MA 02445  
 Committee mailing address

Tel. No. (optional)

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION

Line 1: Ending balance from previous report	\$ 200.89
Line 2: Total receipts this period (from page 2, line 11)	\$
Line 3: Subtotal (line 1 plus line 2)	\$ 200.89
Line 4: Total expenditures this period (from page 3, line 14)	\$ 200.89
Line 5: Ending balance (line 3 minus line 4)	\$ 0.00
-----	
Line 6: Total in-kind contributions this period (from page 4)	\$ 0.00
Line 7: Total of all outstanding liabilities (from page 4)	\$ 0.00
Line 8: Name of bank used	TD Bank North

#### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55 and Brookline By-Laws, sec. 3.1.7.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

6/29/2015

#### FOR CANDIDATE FILINGS ONLY: (Candidate must sign below)

#### Affidavit of Candidate: (check one box only)

Candidate with committee and no activity independent of the committee

I certify that I have examined this report, including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority, or on behalf of this committee, in accordance with the requirements of M.G.L. c. 55 and Brookline By-Law 3.1.7. I have not received any contributions, incurred any liabilities, nor made any expenditures on my behalf during this reporting period.

Candidate without committee OR candidate with independent activity filing separate report

I certify that I have examined this report, including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55 and Brookline By-Laws, sec. 3.1.7.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

6/29/15



### SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need itemize only those over \$50. Expenditures of \$50 or less may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. If you do so, include your committee name and a page number on each additional page.

Date paid	To whom paid (listed alphabetically)	Address	Purpose of expenditure	Amount	
1/31/15	TD Bank	1641 Beacon St. Brookline, MA 02445	Bank Charge	25	00
2/28/15	TD Bank	1641 Beacon St. Brookline, MA 02445	Bank Charge	25	00
3/31/15	TD Bank	1641 Beacon St. Brookline, MA 02445	Bank Charge	25	00
4/21/15	Campaign to Bernard Greene	87 Ivy Street Brookline, MA 02446	Contribution	100	00
6/29/15	Rotary Club of Brookline	Brookline, MA	Contribution	25	89
Line 12: Total expenditures of more than \$50 (or listed above)				200	89
Line 13: Total expenditures of \$50 or less (not listed above)*				0	00
<b>Line 14: Total expenditures this period</b> (Enter here and on page 1, line 4)				200	89

\*Receipts of \$50 or less *may be itemized above*. If you do so, include them in line 12 rather than line 13. Line 13 must include only receipts not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Itemize contributors who have made in-kind contributions of *more than \$50*. In-kind contributions of \$50 or less may be itemized and included in line 15, or added together from the committee's records and included in line 16.

Date received	From whom received*	Residential address	Description of contribution	Value
<b>Line 15: In-kind over \$50 (or listed above)</b>				0.00
<b>Line 16: In-kind \$50 or less (not listed above)</b>				
<b>Line 17: Total in-kind contributions</b> (Enter here and on page 1, line 6)				0.00

\*If an in-kind contribution is received from a person (including candidate) who contributes more than \$50 in a calendar year, you must report the name and address, occupation and employer of the contributor.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL outstanding liabilities, including those which have been reported previously as well as those incurred during this reporting period.*

Date incurred	To whom due	Address	Purpose	Amount
<b>Line 18: Total outstanding liabilities</b> (Enter here and on page 1, line 7)				0

### SCHEDULE E: DONORS OF \$50 AND LESS

<b>Line 19: Total number of donors in this period whose aggregate contributions (including in-kind contributions) equal an amount or value of \$50.00 or less</b>	0
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This page may be copied if additional pages are required to report all activity, Include committee name and a page number on each additional page.