



Form SEL102: Brookline Supplemental Campaign Finance Report

To be completed by candidates for the Office of Selectman pursuant to Sec. 3.1.7 of the Town By-Laws

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TOWN OF BROOKLINE
2017 APR 18 A 8:48

Please print or type all information except signatures

Fill in dates: Reporting period beginning Month Day Year and ending Month Day Year
JANUARY 1 2017 and ending APRIL 17 2017

Report period:
 15th day before election 8th day before election 30th day after election Year-end report

BENJAMIN FRANK
 Full name of candidate
Selectman
 Office sought
217 WASHINGTON ST BROOKLINE MA 02445
 Residential address
 Tel. No. (optional)

Committee of Ben Franklin
 Committee name
Mr. R. Green
 Name of committee treasurer
217 WASHINGTON ST BROOKLINE MA 02445
 Committee mailing address
 Tel. No. (optional)

SUMMARY BALANCE INFORMATION

| | |
|---|------------------------|
| Line 1: Ending balance from previous report | \$ <u>2218.50</u> |
| Line 2: Total receipts this period (from page 2, line 11) | \$ <u>9264.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | \$ <u>11482.50</u> |
| Line 4: Total expenditures this period (from page 3, line 14) | \$ <u>2573.93</u> |
| Line 5: Ending balance (line 3 minus line 4) | \$ <u>8908.57</u> |
| Line 6: Total in-kind contributions this period (from page 4) | \$ <u>0.00</u> |
| Line 7: Total of all outstanding liabilities (from page 4) | \$ <u>0.00</u> |
| Line 8: Name of bank used | <u>Bank of America</u> |

Affidavit of Committee Treasurer:
 I certify that I have examined this report, including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55 and Brookline By-Laws, sec. 3.1.7.

[Signature] Signed under the penalties of perjury: 4/17/17
 Treasurer's signature (in ink) Date

FOR CANDIDATE FILINGS ONLY: (Candidate must sign below)

Affidavit of Candidate: (check one box only)
 Candidate with committee and no activity independent of the committee
 I certify that I have examined this report, including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority, or on behalf of this committee, in accordance with the requirements of M.G.L. c. 55 and Brookline By-Law 3.1.7. I have not received any contributions, incurred any liabilities, nor made any expenditures on my behalf during this reporting period.
 Candidate without committee OR candidate with independent activity filing separate report
 I certify that I have examined this report, including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55 and Brookline By-Laws, sec. 3.1.7.

[Signature] Signed under the penalties of perjury: 4/17/17
 Candidate's signature (in ink) Date

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Itemize contributors who have made in-kind contributions of *more than \$50*. In-kind contributions of \$50 or less may be itemized and included in line 15, or added together from the committee's records and included in line 16.

| Date received | From whom received* | Residential address | Description of contribution | Value | |
|---|---------------------|-----------------------------|-----------------------------|--------|--|
| 3/12/17 | ROBERT ALLEN | 296 RUSSETT RD BROOKLINE | CAMPUS KNIVES | 500.00 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Line 15: In-kind over \$50 (or listed above) | | | | 500.00 | |
| Line 16: In-kind \$50 or less (not listed above) | | | | | |
| Line 17: Total in-kind contributions (Enter here and on page 1, line 6) | | | | 500.00 | |

*If an in-kind contribution is received from a person (including candidate) who contributes more than \$50 in a calendar year, you must report the name and address, occupation and employer of the contributor.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL outstanding liabilities, including those which have been reported previously as well as those incurred during this reporting period.

| Date incurred | To whom due | Address | Purpose | Amount | |
|---|-------------|---------|---------|--------|---|
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| | | | | | |
| Line 18: Total outstanding liabilities (Enter here and on page 1, line 7) | | | | - | - |

SCHEDULE E: DONORS OF \$50 AND LESS

| | |
|---|-------|
| Line 19: Total number of donors in this period whose aggregate contributions (including in-kind contributions) equal an amount or value of \$50.00 or less | 10800 |
|---|-------|

This page may be copied if additional pages are required to report all activity, Include committee name and a page number on each additional page.

| <u>date</u> | <u>first</u> | <u>last</u> | <u>street</u> | <u>town</u> | <u>state</u> | <u>zip</u> | <u>amount</u> | <u>Profession</u> | <u>Employer</u> |
|-------------|--------------------|-------------|------------------------|-----------------|--------------|------------|---------------|--------------------|----------------------------------|
| 3/9/2017 | Charlie | Baker | 179 Clinton Rd | Brookline | MA | 02445 | 250.00 | consultant | Dewey Square Group |
| 3/30/2017 | Robert | Basile | 1040 West Roxbury Pkwy | Chestnut Hill | MA | 02467 | 100.00 | real estate | self |
| 3/6/2017 | Clifford | Brown | 9 Hyslop Rd | Brookline | MA | 02445 | 250.00 | finance | self |
| 3/6/2017 | Carol | Caro | 1264 Beacon St Unit 2 | Brookline | MA | 02446 | 125.00 | retired | |
| 3/6/2017 | Frank | Caro | 1264 Beacon St Unit 2 | Brookline | MA | 02446 | 125.00 | retired | |
| 3/12/2017 | Nancy | Daly | 161 Rawson Rd | Brookline | MA | 02445 | 100.00 | attorney | self |
| 3/12/2017 | Dennis | DeWitt | 94 Upland Rd | Brookline | MA | 02445 | 200.00 | retired | |
| 3/6/2017 | John | Doggett | 8 Penniman Rd | Brookline | MA | 02445 | 100.00 | retired | |
| 3/12/2017 | Melody | Dorfman | 360 Kent St | Brookline | MA | 02446 | 100.00 | real estate | self |
| 3/2/2017 | Andrew | Fischer | 21 Bartlett Crescent | Brookline | MA | 02446 | 100.00 | attorney | Jason & Fischer |
| 1/26/2017 | James | Franco | 126 Amory St | Brookline | MA | 02446 | 250.00 | insurance | self |
| 3/12/2017 | Bernard | Greene | 77 Park St #1 | Brookline | MA | 02446 | 100.00 | attorney | Commonwealth of Mass. |
| 3/12/2017 | Nancy | Heller | 40 Abbottsford Rd | Brookline | MA | 02446 | 200.00 | retired | |
| 3/12/2017 | Sharon | Hessney | 140 Naples Rd | Brookline | MA | 02446 | 100.00 | director | Pleasant Realty Corporation |
| 3/6/2017 | Steven | Kanes | 89 Carlton St | Brookline | MA | 02445 | 100.00 | retired | |
| 3/9/2017 | Jon | Karon | 124 Winthrop Rd #2 | Brookline | MA | 02445 | 100.00 | attorney | Karon Law LLC |
| 3/12/2017 | Kenneth | Lewis | 232 Summit Ave | Brookline | MA | 02446 | 300.00 | Manager | Corey Hill Partners LLC |
| 3/20/2017 | Latthew | McKenna | 540 E Broadway | South Boston | MA | 02127 | 100.00 | Gov't affairs | Lynch Associates, Inc. |
| 4/2/2017 | Rita | McNally | 230 St Paul St Apt B7 | Brookline | MA | 02446 | 100.00 | retired | |
| 3/15/2017 | Puja | Mehta | 26 Intervale Rd | Chestnut Hill | MA | 02467 | 150.00 | director | Commonwealth of Mass |
| 3/9/2017 | Jesse | Mermel | 149 Winthrop Rd Apt 8 | Brookline | MA | 02445 | 100.00 | President | Alliance for Business Leadership |
| 3/9/2017 | Sergio | Modigliani | 1160 Beacon St #101 | Brookline | MA | 02446 | 100.00 | architect | self |
| 3/6/2017 | Alan | Morse | 160 Aspinwall Ave #1 | Brookline | MA | 02446 | 100.00 | retired | |
| 4/6/2017 | Bobby | Murphy | 18 Sheafe St #1 | Chestnut Hill | MA | 02467 | 100.00 | police officer | Brookline MA PD |
| 2/25/2017 | Phyllis | O'Leary | 16 Jamaica Rd | Brookline | MA | 02445 | 75.00 | retired | |
| 3/12/2017 | Phyllis | O'Leary | 16 Jamaica Rd | Brookline | MA | 02445 | 75.00 | retired | |
| 3/6/2017 | Alan | Raine | 15 Linden St Apt 1 | Brookline | MA | 02445 | 100.00 | consultant | |
| 3/6/2017 | Abram | Recht | 150 St Paul St Apt 403 | Brookline | MA | 02446 | 100.00 | physician | BID Medical Center |
| 3/6/2017 | Martha | Recht | 150 St Paul St Apt 403 | Brookline | MA | 02446 | 100.00 | retired | |
| 3/12/2017 | Michael | Sandman | 115 Sewall Ave #4 | Brookline | MA | 02446 | 100.00 | retired | |
| 3/30/2017 | Paul | Saner | 462 Chestnut Hill Ave | Brookline | MA | 02445 | 250.00 | Commissioner | Mass Commission for the Blind |
| 3/6/2017 | Robert | Schram | 47 Monmouth St | Brookline | MA | 02446 | 100.00 | insurance | Aon |
| 3/6/2017 | Barbara | Scotto | 26 Crowninshield Rd | Brookline | MA | 02446 | 100.00 | retired | Commerce Insurance Co |
| 3/12/2017 | Michael | Sher | 116 Fuller St | Brookline | MA | 02446 | 200.00 | Lawyer | |
| 3/6/2017 | Betsy | Shure Gross | 3745 Castaic Ct | West Sacramento | CA | 95691 | 100.00 | environmentalist | |
| 3/6/2017 | Claire | Stampfer | 50 Sargent Crossway | Brookline | MA | 02445 | 250.00 | physician | Cambridge Health Alliance |
| 3/6/2017 | Charles | Terrell | 83 Ivy St Apt 34PH | Brookline | MA | 02446 | 100.00 | treasurer | Alliance for Human Advancement |
| 3/30/2017 | Molly | Turlish | 1070 Beacon St | Brookline | MA | 02446 | 100.00 | retired | |
| 3/2/2017 | Thomas | Vitolo | 153 University Rd | Brookline | MA | 02445 | 101.00 | Associate | Synapse Energy Economics |
| 3/12/2017 | Committee for Neil | Wishinsky | 20 Henry St | Brookline | MA | 02445 | 100.00 | Campaign Committee | |

5,301.00

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need itemize only those over \$50. Expenditures of \$50 or less may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. If you do so, include your committee name and a page number on each additional page.

| Date paid | To whom paid (listed alphabetically) | Address | Purpose of expenditure | Amount | |
|--|---|-------------------------------|------------------------|--------|----|
| 4/16/17 | NE CIVIL RIGHTS LEADERS FRAME/NARCP | PO Box 320128 LA BOSTON MA | POLITICAL EVENT | 106 | 45 |
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| Line 12: Total expenditures of more than \$50 (or listed above) | | | | 106 | 45 |
| Line 13: Total expenditures of \$50 or less (not listed above)* | | | | 04 | 41 |
| Line 14: Total expenditures this period (Enter here and on page 1, line 4) | | | | 106 | 49 |

*Receipts of \$50 or less may be itemized above. If you do so, include them in line 12 rather than line 13. Line 13 must include only receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Itemize contributors who have made in-kind contributions of *more than \$50*. In-kind contributions of \$50 or less may be itemized and included in line 15, or added together from the committee's records and included in line 16.

| Date received | From whom received* | Residential address | Description of contribution | Value | |
|--|---------------------|---------------------|-----------------------------|-------|-----|
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| | | | | | |
| Line 15: In-kind over \$50 (or listed above) | | | | | |
| Line 16: In-kind \$50 or less (not listed above) | | | | | |
| Line 17: Total in-kind contributions (Enter here and on page 1, line 6) | | | | | - 0 |

*If an in-kind contribution is received from a person (including candidate) who contributes more than \$50 in a calendar year, you must report the name and address, occupation and employer of the contributor.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL outstanding liabilities, including those which have been reported previously as well as those incurred during this reporting period.

| Date incurred | To whom due | Address | Purpose | Amount | |
|--|-------------|---------|---------|--------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Line 18: Total outstanding liabilities (Enter here and on page 1, line 7) | | | | | |

SCHEDULE E: DONORS OF \$50 AND LESS

| | |
|--|-----|
| Line 19: Total number of donors in this period whose aggregate contributions (including in-kind contributions) equal an amount or value of \$50.00 or less | - 2 |
|--|-----|

This page may be copied if additional pages are required to report all activity, include committee name and a page number on each additional page.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN OF BROOKLINE
TOWN CLERK

2017-05-08 File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2017 Ending Date: 4/7/2017

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Heather Hamilton
Candidate Full Name (if applicable)
Selectman
Office Sought and District
75 Lonwood Rd., Apt. 3F, Brookline, MA 02446
Residential Address
E-mail: hamiltonhe@gmail.com
Phone # (optional): (207) 653-1862

Committee to Elect Heather Hamilton
Committee Name
Michael A. Sandman
Name of Committee Treasurer
115 Sewall Ave., Apt. 4, Brookline, MA 02446
Committee Mailing Address
E-mail: msandman1943@gmail.com
Phone # (optional): (617) 513-8908

SUMMARY BALANCE INFORMATION:

| | |
|--|--------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | \$6463.00 |
| Line 3: Subtotal (line 1 plus line 2) | \$6463.00 |
| Line 4: Total expenditures this period (page 5, line 14) | \$3554.68 |
| Line 5: Ending Balance (line 3 minus line 4) | \$2908.32 |
| Line 6: Total in-kind contributions this period (page 6) | None |
| Line 7: Total (all) outstanding liabilities (page 7) | \$550.00 |
| Line 8: Name of bank(s) used: | Century Bank |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/17/2017

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---|--|-----------|
| 3/8/2017 | Joshua Burgin | 812 Memorial Drive #1411, Cambridge, MA 02139 | Reimbursements - various | \$111.56 |
| 2/17/2017 | Grenier Print Shop | 3702 Washington St., Jamaica Plain, MA 02130 | Printing | \$720.58 |
| 3/7/2017 | Hops N' Scotch | 1306 Beacon St., Brookline, MA 02446 | Catering & room rental | \$425.00 |
| 3/11/2017 | Heather Hamilton | 75 Longwood Ave., Brookline, MA 02446 | Reimbursements - Photographer; Brookline Teen Center (ad); URL registry; postage | \$1044.65 |
| 3.27/2015 | Heather Hamilton | 5 Longwood Ave., Brookline, MA 02446 | Brookline Teen Center event | \$150.00 |
| 3/27/2017 | Brookline Education Foundation | 40 Webster Place, Brookline, MA 02445 | Sponsorship | \$500 |
| 4/10/2017 | Connelly Printing | 178 Gill St., Woburn, MA 01801 | Printing - yard signs | 571.09 |
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| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | \$3554.68 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 0 |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | \$3554.68 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|--------------|---|---|----------|
| 3/27/2017 | EmergeMA.Org | 3 Post Office Square, 8th Floor Boston, MA 02109 | Candidate training | \$550.00 |
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| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | \$550.00 |