



Commonwealth of Massachusetts

Form CPF M101 BQ: STATEMENT OF ORGANIZATION
BALLOT QUESTION COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED
REGISTRATION DIVISION
2021 APR 29 PM 1:05

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

1. Name (See note 1): No On 1 Brookline
2. Committee mailing address: 4 Monmouth St
City/State/Zip: Brookline MA 02446
E-mail Address: ranchkimball4@gmail.com Phone #: 617-834-0401
3. Purpose / specific issues and interests (See note 2): To campaign against Question 1 on the Brookline Town Ballot
4. Topic of question & question no., if known: Question 1, to make the office of the Brookline Town Clerk an appointed position
5. This committee is formed to (check one): [] support or [x] oppose the question.

6. OFFICERS:
Chairman: K.C. Fussell
Residential Address: 4 Harvard Pl Apt 1
City / State / Zip: Brookline, MA 02446
Phone #: 413-668-4657
Treasurer*: Ranch C. Kimball
Residential Address: 4 Monmouth St
City / State / Zip: Brookline MA 02446
Phone #: 617-834-0401 E-mail: ranchkimball4@gmail.com
*A public employee may not serve as treasurer of any political committee (see reverse).
Other Officer/Title:
Residential Address:
City / State / Zip:
Phone #:

(Complete and attach a Form CPF MA 101, if necessary, with other officers and finance committee, if any.)

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:

Handwritten signature of K.C. Fussell

Date: 4/15/21

Chairman's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation.

SIGNED UNDER THE PENALTIES OF PERJURY:

Handwritten signature of Ranch C. Kimball

Date: 4/17/21

Treasurer's signature



Commonwealth of Massachusetts

Form CPF M101 BQ: STATEMENT OF ORGANIZATION
BALLOT QUESTION COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED
BROOKLINE
REGISTRATION OF VOTERS
2021 APR 20 PM 1:05

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

1. Name (See note 1): No On 1 Brookline
2. Committee mailing address: 4 Monmouth St
City/State/Zip: Brookline MA 02446
E-mail Address: ranchkimball4@gmail.com Phone #: 617-834-0401
3. Purpose / specific issues and interests (See note 2): To campaign against Question 1 on the Brookline Town Ballot
4. Topic of question & question no., if known: Question 1, to make the office of the Brookline Town Clerk an appointed position
5. This committee is formed to (check one): [] support or [x] oppose the question.

6. OFFICERS:
Chairman: K.C. Fussell
Residential Address: 4 Harvard Pl Apt 1
City / State / Zip: Brookline, MA 02446
Phone #: 413-668-4657
Treasurer*: Ranch C. Kimball
Residential Address: 4 Monmouth St
City / State / Zip: Brookline MA 02446
Phone #: 617-834-0401 E-mail: ranchkimball4@gmail.com
* A public employee may not serve as treasurer of any political committee (see reverse).
Other Officer/Title:
Residential Address:
City / State / Zip:
Phone #:

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:

[Handwritten signature of K.C. Fussell]

Date: 4/15/21

Chairman's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Handwritten signature of Ranch C. Kimball]

Date: 4/17/21

Treasurer's signature



**Form CPF M101 BQ: STATEMENT OF ORGANIZATION
BALLOT QUESTION COMMITTEE
MUNICIPAL FORM**

Commonwealth
of Massachusetts

Office of Campaign and Political Finance

RECEIVED
TOWN OF BROOKLINE
TOWN CLERK

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

1. Name (See note 1):	<u>Community Preservation Act for Brookline -- VOTE YES on Question 2</u>
2. Committee mailing address:	<u>c/o Jonathan Klein, 150 St. Paul St., Unit 406</u>
City/State/Zip: <u>Brookline</u>	<u>MA 02446</u>
E-mail Address: <u>jklein728@gmail.com</u>	Phone #: <u>617-308-1952</u>
3. Purpose / specific issues and interests (See note 2):	<u>Supporting the adoption and effective implementation the Community Preservation Act in Brookline.</u>
4. Topic of question & question no., if known:	<u>Question 2 on May 4, 2021 Ballot to approve adoption of CPA in Brookline</u>
5. This committee is formed to (check one):	<input checked="" type="checkbox"/> support or <input type="checkbox"/> oppose the question.

6. OFFICERS:	
Chairman: <u>David Lescohier</u> Residential Address: <u>50 Winchester Street, Unit 103</u> City / State / Zip: <u>Brookline MA 02446</u> Phone #: <u>617-383-5935</u>	Treasurer*: <u>Jonathan Klein</u> Residential Address: <u>150 St. Paul St., Unit 406</u> City / State / Zip: <u>Brookline MA 02446</u> Phone #: <u>617-308-1952</u> E-mail: <u>jklein728@gmail.com</u> <small>*A public employee may not serve as treasurer of any political committee (see reverse).</small>
Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____
(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)	

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I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:

David Lescohier
Chairman's signature

Date: 03/23/2021

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPE of my resignation.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature]
Treasurer's signature

Date: 03/23/2021