

| UnOfficial Results                 |            | 2017 ANNUAL TOWN ELECTION - BROOKLINE, MA MAY 2, 2017 |            |            |            |             |            |            |            |            |            |            |            |            |            |             |              |
|------------------------------------|------------|---|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|--------------|
|                                    | 1          | 2   | 3          | 4          | 5          | 6           | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16          | TOTAL        |
| <b>SELECTMEN - For Three Years</b> |            |   |            |            |            |             |            |            |            |            |            |            |            |            |            |             |              |
| <b>Vote for NOT more than TWO</b>  |            |   |            |            |            |             |            |            |            |            |            |            |            |            |            |             |              |
| Blanks                             | 113        | 116   | 149        | 121        | 121        | 211         | 136        | 171        | 157        | 93         | 116        | 174        | 122        | 108        | 266        | 402         | <b>2576</b>  |
| Write-in votes                     | 0          | 2   | 4          | 4          | 0          | 2           | 1          | 2          | 2          | 1          | 4          | 1          | 1          | 2          | 2          | 3           | <b>31</b>    |
| <b>BENJAMIN J. FRANCO</b>          | 213        | 167   | 256        | 214        | 288        | 377         | 242        | 300        | 297        | 196        | 211        | 287        | 219        | 209        | 190        | 340         | <b>4006</b>  |
| <b>HEATHER HAMILTON</b>            | 185        | 155   | 272        | 199        | 247        | 354         | 217        | 279        | 290        | 179        | 231        | 292        | 242        | 187        | 188        | 301         | <b>3818</b>  |
| <b>DONELLE S. O'NEAL, SR.</b>      | 51         | 50  | 83         | 102        | 87         | 106         | 84         | 78         | 76         | 47         | 100        | 96         | 62         | 46         | 138        | 82          | <b>1288</b>  |
| <b>TOTAL</b>                       | <b>562</b> | <b>490</b>  | <b>764</b> | <b>640</b> | <b>743</b> | <b>1050</b> | <b>680</b> | <b>830</b> | <b>822</b> | <b>516</b> | <b>662</b> | <b>850</b> | <b>646</b> | <b>552</b> | <b>784</b> | <b>1128</b> | <b>11719</b> |

| TRUSTEES OF THE PUBLIC LIBRARY            |             |            |             |             |             |             |             |             |             |             |             |             |             |             |             |             | TOTAL        |
|---|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Three Years - Vote for NOT More than FOUR |             |            |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |
| Blanks                                    | 419         | 348        | 491         | 449         | 552         | 701         | 439         | 571         | 580         | 320         | 410         | 578         | 480         | 440         | 736         | 1033        | <b>8547</b>  |
| Write-in votes                            | 0           | 2          | 2           | 0           | 0           | 3           | 0           | 8           | 2           | 2           | 0           | 1           | 1           | 3           | 0           | 2           | <b>26</b>    |
| <b>GARY D. JONES</b>                      | 120         | 104        | 218         | 168         | 155         | 243         | 178         | 194         | 199         | 118         | 157         | 179         | 107         | 113         | 140         | 226         | <b>2619</b>  |
| <b>KAREN LIVINGSTON</b>                   | 204         | 179        | 251         | 207         | 271         | 367         | 238         | 281         | 266         | 206         | 247         | 311         | 248         | 195         | 218         | 332         | <b>4021</b>  |
| <b>JONATHAN J. MARGOLIS</b>               | 138         | 129        | 189         | 150         | 190         | 286         | 193         | 230         | 221         | 138         | 179         | 212         | 145         | 121         | 161         | 232         | <b>2914</b>  |
| <b>CHRIS CHANYASULKIT</b>                 | 147         | 117        | 187         | 140         | 185         | 274         | 159         | 223         | 207         | 150         | 201         | 266         | 209         | 149         | 163         | 228         | <b>3005</b>  |
| <b>ELIZABETH L. DORSEY</b>                | 96          | 101        | 190         | 166         | 187         | 226         | 153         | 153         | 169         | 98          | 130         | 153         | 102         | 83          | 150         | 203         | <b>2360</b>  |
| <b>TOTAL</b>                              | <b>1124</b> | <b>980</b> | <b>1528</b> | <b>1280</b> | <b>1540</b> | <b>2100</b> | <b>1360</b> | <b>1660</b> | <b>1644</b> | <b>1032</b> | <b>1324</b> | <b>1700</b> | <b>1292</b> | <b>1104</b> | <b>1568</b> | <b>2256</b> | <b>23492</b> |

| SCHOOL COMMITTEE - For Three Years |            |            |             |            |             |             |             |             |             |            |            |             |            |            |             |             | TOTAL        |
|------------------------------------|------------|------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|-------------|------------|------------|-------------|-------------|--------------|
| Vote for NOT More than THREE       |            |            |             |            |             |             |             |             |             |            |            |             |            |            |             |             |              |
| Blanks                             | 263        | 217        | 309         | 294        | 245         | 359         | 260         | 282         | 281         | 187        | 213        | 287         | 256        | 197        | 288         | 579         | <b>4517</b>  |
| Write-in votes                     | 0          | 3          | 2           | 4          | 0           | 0           | 1           | 2           | 2           | 3          | 3          | 4           | 0          | 6          | 2           | 3           | <b>35</b>    |
| <b>MICHAEL A. GLOVER</b>           | 169        | 158        | 215         | 170        | 266         | 310         | 213         | 228         | 206         | 148        | 176        | 225         | 178        | 166        | 237         | 232         | <b>3297</b>  |
| <b>SUZANNE FEDERSPIEL</b>          | 139        | 140        | 238         | 196        | 271         | 365         | 206         | 292         | 300         | 176        | 225        | 286         | 184        | 178        | 258         | 233         | <b>3687</b>  |
| <b>PAUL E. HARRIS</b>              | 118        | 112        | 197         | 176        | 187         | 268         | 166         | 245         | 290         | 136        | 199        | 226         | 155        | 129        | 258         | 179         | <b>3041</b>  |
| <b>JULIE A. SCHREINER-OLDHAM</b>   | 154        | 105        | 185         | 120        | 186         | 273         | 174         | 196         | 154         | 124        | 177        | 247         | 196        | 152        | 133         | 466         | <b>3042</b>  |
| <b>TOTAL</b>                       | <b>843</b> | <b>735</b> | <b>1146</b> | <b>960</b> | <b>1155</b> | <b>1575</b> | <b>1020</b> | <b>1245</b> | <b>1233</b> | <b>774</b> | <b>993</b> | <b>1275</b> | <b>969</b> | <b>828</b> | <b>1176</b> | <b>1692</b> | <b>17619</b> |

| Statistics              | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | Total          |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|
| Voter Turnout           | 281  | 245  | 382  | 320  | 385  | 525  | 340  | 415  | 411  | 258  | 331  | 425  | 323  | 276  | 392  | 564  | <b>5873</b>    |
| Total Registered Voters | 2194 | 1569 | 2315 | 2131 | 2456 | 2382 | 2140 | 2207 | 2248 | 2263 | 2337 | 2638 | 2353 | 2488 | 2426 | 2008 | <b>36155</b>   |
| Percent Turnout         | 13%  | 16%  | 17%  | 15%  | 16%  | 22%  | 16%  | 19%  | 18%  | 11%  | 14%  | 16%  | 14%  | 11%  | 16%  | 28%  | <b>16.244%</b> |

| <b>PRECINCT 1 - For Three Years</b> |             |
|-------------------------------------|-------------|
| <b>Town Meeting Members</b>         |             |
| <b>Vote for not more than FIVE</b>  |             |
| Blanks                              | 396         |
| Write Ins                           | 1           |
| <b>JAMES F. FRANCO</b>              | <b>208</b>  |
| <b>HELEN Y. HERMAN</b>              | <b>178</b>  |
| <b>BETTINA NEUEFEIND</b>            | <b>194</b>  |
| <b>KATE SILBAUGH</b>                | <b>197</b>  |
| <b>JOEL A. FEINGOLD</b>             | <b>168</b>  |
| <b>ANTHOINY ISHAK</b>               | <b>63</b>   |
| <b>TOTAL</b>                        | <b>1405</b> |

| <b>PRECINCT 2- For Three Years</b> |             |
|------------------------------------|-------------|
| <b>Town Meeting Members</b>        |             |
| <b>Vote for not more than FIVE</b> |             |
| <b>Blanks</b>                      | <b>423</b>  |
| <b>Write Ins</b>                   | <b>3</b>    |
| <b>JUDITH H. KIDD</b>              | <b>118</b>  |
| <b>DIANA LEES SPIEGEL</b>          | <b>188</b>  |
| <b>STANLEY L. SPIEGEL</b>          | <b>168</b>  |
| <b>BENJAMIN HELLERSTEIN</b>        | <b>101</b>  |
| <b>ROSE M. PERRIZO</b>             | <b>95</b>   |
| <b>CAITLIN M. STUDDARD</b>         | <b>129</b>  |
| <b>TOTAL</b>                       | <b>1225</b> |

| <b>PRECINCT 2- For One Year</b>   |            |
|-----------------------------------|------------|
| <b>Town Meeting Member</b>        |            |
| <b>Vote for not more than ONE</b> |            |
| <b>Blanks</b>                     | <b>59</b>  |
| <b>Write Ins</b>                  | <b>1</b>   |
| <b>JENNIFER TAMARA ANTONEN</b>    | <b>116</b> |
| <b>MARILYN NOVICH</b>             | <b>69</b>  |
| <b>TOTAL</b>                      | <b>245</b> |

| <b>PRECINCT 3 - For Three Years</b> |             |
|-------------------------------------|-------------|
| Town Meeting Members                |             |
| Vote for not more than FIVE         |             |
| Blanks                              | 548         |
| Write Ins                           | 5           |
| <b>MARY D. DEWART</b>               | <b>249</b>  |
| <b>MURRAY DEWART</b>                | <b>214</b>  |
| <b>GARY D. JONES</b>                | <b>182</b>  |
| <b>KATHRYN M. BECKER</b>            | <b>232</b>  |
| <b>MEGGAN E. LEVENE</b>             | <b>293</b>  |
| <b>MICHAEL A. SANDMAN</b>           | <b>187</b>  |
| <b>TOTAL</b>                        | <b>1910</b> |

| <b>PRECINCT 4 - For Three Years</b> |             |
|-------------------------------------|-------------|
| Town Meeting Members                |             |
| Vote for not more than FIVE         |             |
| Blanks                              | 538         |
| Write Ins                           | 3           |
| <b>NADINE GERDTS</b>                | <b>203</b>  |
| <b>MARIAH C. NOBREGA</b>            | <b>210</b>  |
| <b>MARJORIE SIEGEL</b>              | <b>190</b>  |
| <b>ROBERT VOLK</b>                  | <b>177</b>  |
| <b>KOINONIA M. GIVENS</b>           | <b>188</b>  |
| <b>FARSIAR ZANDIAN</b>              | <b>91</b>   |
| <b>TOTAL</b>                        | <b>1600</b> |

| <b>PRECINCT 4 - For One Year</b> |            |
|----------------------------------|------------|
| Town Meeting Member              |            |
| Vote for not more than ONE       |            |
| Blanks                           | 42         |
| Write Ins                        | 1          |
| <b>YVETTE M. JOHNSON</b>         | <b>200</b> |
| <b>NATHANIEL B. TUCKER</b>       | <b>77</b>  |
| <b>TOTAL</b>                     | <b>320</b> |

| <b>PRECINCT 5 - For Three Years</b> |             |
|-------------------------------------|-------------|
| <b>Town Meeting Members</b>         |             |
| <b>Vote for not more than FIVE</b>  |             |
| Blanks                              | 768         |
| Write Ins                           | 2           |
| <b>RICHARD E. ALLEN</b>             | <b>218</b>  |
| <b>WENDY S. MACHMULLER</b>          | <b>260</b>  |
| <b>HUGH MATTISON</b>                | <b>244</b>  |
| <b>ANTHONY J.NARO</b>               | <b>233</b>  |
| <b>ERIK F. WURSTER</b>              | <b>200</b>  |
| <b>TOTAL</b>                        | <b>1925</b> |

| <b>PRECINCT 6 - For Three Years</b> |             |
|-------------------------------------|-------------|
| <b>Town Meeting Members</b>         |             |
| <b>Vote for not more than FIVE</b>  |             |
| Blanks                              | 723         |
| Write Ins                           | 3           |
| <b>CATHERINE C. ANDERSON</b>        | <b>325</b>  |
| <b>SCOTT L. ENGLANDER</b>           | <b>328</b>  |
| <b>BRIAN HOCHLEUTNER</b>            | <b>329</b>  |
| <b>KIM SMITH</b>                    | <b>338</b>  |
| <b>THOMAS JOHN VITOLO</b>           | <b>334</b>  |
| <b>ELENA B. OLSON</b>               | <b>245</b>  |
| <b>TOTAL</b>                        | <b>2625</b> |

| <b>PRECINCT 6 - For One Year</b>      |            |
|---------------------------------------|------------|
| <b>Town Meeting Member</b>            |            |
| <b>Vote for not more than ONE</b>     |            |
| Blanks                                | 71         |
| Write Ins                             | 0          |
| <b>ARTHUR WELLINGTON CONQUEST III</b> | <b>242</b> |
| <b>JEFFREY DAVID RUDOLPH</b>          | <b>212</b> |
| <b>TOTAL</b>                          | <b>525</b> |

| <b>PRECINCT 7 - For Three Years</b> |             |
|-------------------------------------|-------------|
| <b>Town Meeting Members</b>         |             |
| <b>Vote for not more than FIVE</b>  |             |
| Blanks                              | 533         |
| Write Ins                           | 1           |
| <b>ERNEST A. FREY</b>               | <b>189</b>  |
| <b>MARK A. GRAY</b>                 | <b>189</b>  |
| <b>KELLY A. HARDEBECK</b>           | <b>148</b>  |
| <b>MARK E. LEVY</b>                 | <b>156</b>  |
| <b>MATTHEW H. BARR</b>              | <b>58</b>   |
| <b>JAIME CARRILLO</b>               | <b>124</b>  |
| <b>JEREMY CHRISTOPHER STRICSEK</b>  | <b>137</b>  |
| <b>ILAN WAPINSKI</b>                | <b>165</b>  |
| <b>TOTAL</b>                        | <b>1700</b> |

| <b>PRECINCT 8 - For Three Years</b> |             |
|-------------------------------------|-------------|
| <b>Town Meeting Members</b>         |             |
| <b>Vote for not more than FIVE</b>  |             |
| Blanks                              | 575         |
| Write Ins                           | 6           |
| <b>ABIGAIL SCHOENBAUM COX</b>       | <b>286</b>  |
| <b>FRANKLIN D. FRIEDMAN</b>         | <b>209</b>  |
| <b>ROBERT M. MILLER</b>             | <b>237</b>  |
| <b>MAURA TOOMEY</b>                 | <b>277</b>  |
| <b>HADASSAH MICHAL MARGOLIS</b>     | <b>258</b>  |
| <b>DONALD C. WEITZMAN</b>           | <b>227</b>  |
| <b>TOTAL</b>                        | <b>2075</b> |

| <b>PRECINCT 9 - For Three Years</b> |             |
|-------------------------------------|-------------|
| Town Meeting Members                |             |
| Vote for not more than FIVE         |             |
| Blanks                              | 594         |
| Write Ins                           | 0           |
| <b>PAUL E. HARRIS</b>               | <b>276</b>  |
| <b>BARR A. JOZWICKI</b>             | <b>217</b>  |
| <b>STANLEY N. RABINOVITZ</b>        | <b>163</b>  |
| <b>ELIZABETH SUSAN BELLIS-KATES</b> | <b>211</b>  |
| <b>RAUL A. FERNANDEZ</b>            | <b>258</b>  |
| <b>ROBERT D. LEPSON</b>             | <b>236</b>  |
| <b>DONALD L. SHERAK</b>             | <b>100</b>  |
| <b>TOTAL</b>                        | <b>2055</b> |

| <b>PRECINCT 10 - For Three Years</b> |             |
|--------------------------------------|-------------|
| Town Meeting Members                 |             |
| Vote for not more than FIVE          |             |
| Blanks                               | 426         |
| Write Ins                            | 2           |
| <b>CAROL B. CARO</b>                 | <b>182</b>  |
| <b>FRANCIS G. CARO</b>               | <b>180</b>  |
| <b>JONATHAN H. DAVIS</b>             | <b>171</b>  |
| <b>BOBBIE M. KNABLE</b>              | <b>163</b>  |
| <b>MICHAEL ALPERIN</b>               | <b>166</b>  |
| <b>TOTAL</b>                         | <b>1290</b> |

| <b>PRECINCT 11 - For Three Years</b> |             |
|--------------------------------------|-------------|
| <b>Town Meeting Members</b>          |             |
| <b>Vote for not more than FIVE</b>   |             |
| Blanks                               | 544         |
| Write Ins                            | 1           |
| <b>DAVID J. LOWE</b>                 | <b>207</b>  |
| <b>REBECCA PLAUT MAUTNER</b>         | <b>223</b>  |
| <b>BRIAN D. SHEEHAN</b>              | <b>185</b>  |
| <b>MARGARET ELLIS BOIURDEAUX</b>     | <b>116</b>  |
| <b>BONEY JONES-DASENT</b>            | <b>191</b>  |
| <b>A. NICOLE McCLELLAND</b>          | <b>188</b>  |
| <b>TOTAL</b>                         | <b>1655</b> |

| <b>PRECINCT 12 - For Three Years</b> |             |
|--------------------------------------|-------------|
| <b>Town Meeting Members</b>          |             |
| <b>Vote for not more than FIVE</b>   |             |
| Blanks                               | 776         |
| Write Ins                            | 6           |
| <b>MICHAEL A. BURSTEIN</b>           | <b>238</b>  |
| <b>STEFANIE A. GREENFIELD</b>        | <b>231</b>  |
| <b>CASEY A. HATCHETT</b>             | <b>204</b>  |
| <b>JONATHAN A. KARON</b>             | <b>213</b>  |
| <b>A. JOSEPH ROSS</b>                | <b>166</b>  |
| <b>STEPHANIE A. BRUCE</b>            | <b>291</b>  |
| <b>TOTAL</b>                         | <b>2125</b> |

| <b>PRECINCT 12 - For Two Years</b> |            |
|------------------------------------|------------|
| <b>Town Meeting Member</b>         |            |
| <b>Vote for not more than ONE</b>  |            |
| Blanks                             | 117        |
| Write Ins                          | 5          |
| <b>NANCY A. DALY</b>               | <b>303</b> |
| <b>TOTAL</b>                       | <b>425</b> |

| <b>PRECINCT 13 - For Three Years</b> |             |
|--------------------------------------|-------------|
| <b>Town Meeting Members</b>          |             |
| <b>Vote for not more than FIVE</b>   |             |
| Blanks                               | 620         |
| Write Ins                            | 4           |
| <b>ROGER F. BLOOD</b>                | <b>136</b>  |
| <b>JOHN W. FREEMAN</b>               | <b>151</b>  |
| <b>WERNER LOHE</b>                   | <b>233</b>  |
| <b>BARBARA M. SENEAL</b>             | <b>152</b>  |
| <b>JOHN R. VanSCYOOC</b>             | <b>137</b>  |
| <b>MIRIAM T. ASCHKENASY</b>          | <b>182</b>  |
| <b>TOTAL</b>                         | <b>1615</b> |

| <b>PRECINCT 14 - For Three Years</b> |             |
|--------------------------------------|-------------|
| <b>Town Meeting Members</b>          |             |
| <b>Vote for not more than FIVE</b>   |             |
| Blanks                               | 541         |
| Write Ins                            | 3           |
| <b>DANIEL REUVEN FISHMAN</b>         | <b>169</b>  |
| <b>PAULA K. FRIEDMAN</b>             | <b>112</b>  |
| <b>FRED LEVITAN</b>                  | <b>115</b>  |
| <b>ROGER R. LIPSON</b>               | <b>143</b>  |
| <b>SHARON R. SCHOFFMANN</b>          | <b>138</b>  |
| <b>ISAAC SILBERBERG</b>              | <b>159</b>  |
| <b>TOTAL</b>                         | <b>1380</b> |



| <b>PRECINCT 15 - For Three Years</b> |             |
|--------------------------------------|-------------|
| <b>Town Meeting Members</b>          |             |
| <b>Vote for not more than FIVE</b>   |             |
| Blanks                               | 489         |
| Write Ins                            | 7           |
| <b>MARIELA AMES</b>                  | <b>75</b>   |
| <b>MICHAEL BERGER</b>                | <b>107</b>  |
| <b>ABBY R. COFFIN</b>                | <b>273</b>  |
| <b>JIHN L. HALL</b>                  | <b>251</b>  |
| <b>JAMES C. ROURKE, JR.</b>          | <b>211</b>  |
| <b>KEITH HARRINGTON</b>              | <b>62</b>   |
| <b>KRISTINE L. KNAUF</b>             | <b>255</b>  |
| <b>DAVID ARENAS PEARLMAN</b>         | <b>230</b>  |
| <b>TOTAL</b>                         | <b>1960</b> |

| <b>PRECINCT 16 - For Three Years</b> |             |
|--------------------------------------|-------------|
| <b>Town Meeting Members</b>          |             |
| <b>Vote for not more than FIVE</b>   |             |
| Blanks                               | 710         |
| Write Ins                            | 2           |
| <b>ROBERT L. ALLEN</b>               | <b>253</b>  |
| <b>JUDITH LEICHTNER</b>              | <b>390</b>  |
| <b>JOSHUA D. SAFER</b>               | <b>348</b>  |
| <b>JULIE A. JETTE</b>                | <b>385</b>  |
| <b>NATHAN I. SHPRITZ</b>             | <b>353</b>  |
| <b>TIMOTHY C. SULLIVAN</b>           | <b>379</b>  |
| <b>TOTAL</b>                         | <b>2820</b> |